



The New York City Council

City Hall
New York, NY 10007

Committee Green Sheet

Subcommittee on Landmarks, Public Siting and Maritime Uses

Simcha Felder, Chair

*Members: Bill Perkins, Charles Barron, Leroy G. Comrie,
G. Oliver Koppell, Annabel Palma and James Oddo*

Monday, July 19, 2004

11:00 AM

Committee Room - City Hall

- LU 0211-2004** Landmarks Preservation Commission designation no. DL - 352, LP - 2143, pursuant to §3020 of the New York City Charter, concerning the designation of the Kadosha Janina Synagogue, located at 280 Broome Street , Borough of Manhattan, Council District no. 1, as a landmark. (Non-ULURP no. 20045615 HKM).
Preconsidered
- LU 0210-2004** Landmarks Preservation Commission designation no. DL - 352, LP - 2152, pursuant to §3020 of the New York City Charter, concerning the designation of the F.J. Berlenbach House and the related site, located at 174 Meserole Steet, Borough of Brooklyn, Council District no. 34, as a landmark. (Non-ULURP no. 20045617 HKK).
Preconsidered
- LU 0209-2004** Landmarks Preservation Commission designation no. DL - 353, LP - 2054, pursuant to §3020 of the New York City Charter, concerning the designation of the Brooklyn Public Library, Dekalb Branch, located at 790 Bushwick Avenue (1176 Dekalb Avenue), Borough of Brooklyn, Council District no. 34, as a landmark. (Non-ULURP no. 20045633 HKK).
Preconsidered
- LU 0183-2004** Landmarks Preservation Commission designation no. DL - 351, LP - 2140, pursuant to §3020 of the New York City

Charter, concerning the designation of the Murray Hill Historic District Extension, within the existing Murray Hill Historic District, Borough of Manhattan, Council District no. 3, as a landmark. (Non-ULURP no. 20045503 HKM).

LU 0184-2004 Landmarks Preservation Commission designation no. DL - 352, LP - 2141, pursuant to §3020 of the New York City Charter, concerning the designation of the HH Richardson House, located at 45 Mclean Avenue, Borough of Staten Island, Council District no. 50, as a landmark. (Non-ULURP no. 20045502 HKR).

AND SUCH OTHER BUSINESS AS MAY BE NECESSARY