



## Legislation Details (With Text)

|                        |   |                     |   |                    |   |
|------------------------|---|---------------------|---|--------------------|---|
| <b>File #:</b>         | Res 0826-2023   | <b>Version:</b>     | * | <b>Name:</b>       | LU 272 - Landmarks, John Birks "Dizzy" Gillespie Residence, DL-534/LP-2657, Queens (N 240021 HIQ) |
| <b>Type:</b>           | Resolution  | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Committee on Land Use  |
| <b>On agenda:</b>      | 10/19/2023  |                     |   |                    |   |
| <b>Enactment date:</b> |   | <b>Enactment #:</b> |   |                    |   |
| <b>Title:</b>          | Resolution affirming the designation by the Landmarks Preservation Commission of the John Birks "Dizzy" Gillespie Residence located at 105-19 37th Avenue (aka 34-68 106th Street) (Tax Map Block 1747, Lot 51), Borough of Queens, Designation List No. 534/LP 2657 (L.U. No. 272; N 240021 HIQ).  |                     |   |                    |   |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr., Farah N. Louis   |                     |   |                    |   |
| <b>Indexes:</b>        |   |                     |   |                    |   |
| <b>Attachments:</b>    | 1. Calendar of the Subcommittee Meetings - September 19, 2023, 2. September 14, 2023 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 9-14-23, 4. Hearing Testimony - Landmarks 9/19/23, 5. Hearing Transcript - Landmarks 9-19-23, 6. Calendar of the Landmarks Subcommittee Meeting - October 11, 2023, 7. Calendar of the Zoning Subcommittee Meeting and Land Use Meeting - October 17, 2023, 8. October 19, 2023 - Stated Meeting Agenda, 9. Hearing Transcript - Stated Meeting 10-19-23, 10. Minutes of the Stated Meeting - October 19, 2023, 11. Committee Report, 12. Res. No. 826 |                     |   |                    |   |

| Date       | Ver. | Action By             | Action                | Result |
|------------|------|-----------------------|-----------------------|--------|
| 10/17/2023 | *    | Committee on Land Use | Approved by Committee |        |
| 10/19/2023 | *    | City Council          | Approved, by Council  | Pass   |

**A COPY OF  
RES. NO. 826  
CAN BE FOUND UNDER  
THE ATTACHMENTS TAB**