



Legislation Details

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|------------------------|---|---------------------|---|--------------------|---|
| File #: | M 0146-2023 | Version: | * | Name: | Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2024. |
| Type: | Mayor's Message | Status: | | In control: | Filed Committee on Finance |
| On agenda: | 5/11/2023 | | | | |
| Enactment date: | | Enactment #: | | | |
| Title: | Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2024. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Attachments: | 1. May 11, 2023 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 5-11-23, 3. Minutes of the Stated Meeting - May 11, 2023, 4. Hearing Transcript 6/30/23, 5. June 30, 2023 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting 6-30-23, 7. Minutes of the Stated Meeting - June 30, 2023 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-----------------------------|--------|
| 5/11/2023 | * | City Council | Introduced by Council | |
| 5/11/2023 | * | City Council | Referred to Comm by Council | |
| 6/30/2023 | * | Committee on Finance | Hearing Held by Committee | |
| 6/30/2023 | * | Committee on Finance | Filed by Committee | Pass |
| 6/30/2023 | * | City Council | Filed by Council | Pass |