



## Legislation Details

|                        |   |                     |   |                    |  |
|------------------------|---|---------------------|---|--------------------|--|
| <b>File #:</b>         | Res 0375-2022   | <b>Version:</b>     | * | <b>Name:</b>       | LU 123 - Landmarks, Morrisania Claremont Village Open Door, Bronx (G 220022 NUX) |
| <b>Type:</b>           | Resolution  | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Committee on Land Use   |
| <b>On agenda:</b>      | 10/27/2022  |                     |   |                    |  |
| <b>Enactment date:</b> |   | <b>Enactment #:</b> |   |                    |  |
| <b>Title:</b>          | Resolution approving an Urban Development Action Area Project and real property tax exemption request pursuant to Article 16 of the General Municipal Law for property located at 3341 Third Avenue (Block 2370, Lot 143), 1325 Chisholm Street (Block 2971, Lot 35), 1319A Chisholm Street (Block 2971, Lot 38), 1319 Chisholm Street (Block 2971, Lot 39), 1234 East 223rd Street (Block 4897, Lot 63), 1316 Findlay Avenue (Block 2782, Lot 13), and 294 East 164th Street (Block 2423, Lot 33), Borough of the Bronx; and waiving the urban development action area designation requirement and the Uniform Land Use Review Procedure, Community Districts 3, 4, and 12, Borough of the Bronx (L.U. No. 123; G 220022 NUX). |                     |   |                    |  |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr., Farah N. Louis   |                     |   |                    |  |
| <b>Indexes:</b>        |   |                     |   |                    |  |
| <b>Attachments:</b>    | 1. September 29, 2022 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 9-29-22, 3. Calendar of the Subcommittee Meetings and Land Use Meeting - October 6, 2022, 4. Hearing Testimony - Landmarks 10-6-22, 5. Hearing Transcript - Landmarks 10-6-22, 6. Calendar of the Zoning Subcommittee and Land Use Meetings - October 25, 2022, 7. October 27, 2022 - Stated Meeting Agenda, 8. Hearing Transcript - Stated Meeting 10-27-22, 9. Minutes of the Stated Meeting - October 27, 2022, 10. Committee Report, 11. Res. No. 375   |                     |   |                    |  |

| Date       | Ver. | Action By             | Action                | Result |
|------------|------|-----------------------|-----------------------|--------|
| 10/27/2022 | *    | Committee on Land Use | Approved by Committee |        |
| 10/27/2022 | *    | City Council          | Approved, by Council  | Pass   |