



## Legislation Details

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|------------------------|--|---------------------|----------|--------------------|---|
| <b>File #:</b>         | Int 0258-2022  | <b>Version:</b>     | A        | <b>Name:</b>       | Report on suitable locations for installing public bathrooms. |
| <b>Type:</b>           | Introduction   | <b>Status:</b>      |          | <b>Status:</b>     | Enacted   |
|                        |  | <b>In control:</b>  |          | <b>In control:</b> | Committee on Transportation and Infrastructure                |
| <b>On agenda:</b>      | 4/28/2022  |                     |          |                    |   |
| <b>Enactment date:</b> | 11/27/2022   | <b>Enactment #:</b> | 2022/114 |                    |   |
| <b>Title:</b>          | A Local Law in relation to a report on suitable locations for installing public bathrooms  |                     |          |                    |   |
| <b>Sponsors:</b>       | Rita C. Joseph, Shahana K. Hanif, Crystal Hudson, Pierina Ana Sanchez, Althea V. Stevens, Sandra Ung, Lincoln Restler, Sandy Nurse, Adrienne E. Adams, Mercedes Narcisse, Chi A. Ossé, Julie Menin, Gale A. Brewer, Shaun Abreu, Eric Dinowitz, Tiffany Cabán, Shekar Krishnan, Diana I. Ayala, Farah N. Louis, Kevin C. Riley, Jennifer Gutiérrez, Nantasha M. Williams, Carmen N. De La Rosa, Julie Won, Charles Barron, Kristin Richardson Jordan, Lynn C. Schulman, Alexa Avilés, Amanda Fariás, Selvena N. Brooks-Powers, Ari Kagan, Keith Powers, Erik D. Bottcher, Marjorie Velázquez, Linda Lee, James F. Gennaro, Carlina Rivera, Darlene Mealy, Justin L. Brannan, (by request of the Manhattan Borough President)                       |                     |          |                    |   |
| <b>Indexes:</b>        | Report Required  |                     |          |                    |   |
| <b>Attachments:</b>    | 1. Summary of Int. No. 258-A, 2. Summary of Int. No. 258, 3. Int. No. 258, 4. April 28, 2022 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 4-28-22, 6. Minutes of the Stated Meeting - April 28, 2022, 7. Committee Report 6/28/22, 8. Hearing Testimony 6/28/22, 9. Hearing Transcript 6/28/22, 10. Proposed Int. No. 258-A - 10/4/22, 11. Committee Report 10/13/22, 12. Hearing Transcript 10/13/22, 13. Committee Report - Stated Meeting, 14. October 27, 2022 - Stated Meeting Agenda, 15. Hearing Transcript - Stated Meeting 10-27-22, 16. Minutes of the Stated Meeting - October 27, 2022, 17. Int. No. 258-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 114 |                     |          |                    |   |

| Date       | Ver. | Action By                                      | Action                      | Result |
|------------|------|--|-----------------------------|--------|
| 4/28/2022  | *    | City Council                                   | Introduced by Council       |        |
| 4/28/2022  | *    | City Council                                   | Referred to Comm by Council |        |
| 6/28/2022  | *    | Committee on Transportation and Infrastructure | Hearing Held by Committee   |        |
| 6/28/2022  | *    | Committee on Transportation and Infrastructure | Laid Over by Committee      |        |
| 10/13/2022 | *    | Committee on Transportation and Infrastructure | Hearing Held by Committee   |        |
| 10/13/2022 | *    | Committee on Transportation and Infrastructure | Amendment Proposed by Comm  |        |
| 10/13/2022 | *    | Committee on Transportation and Infrastructure | Amended by Committee        |        |
| 10/13/2022 | A    | Committee on Transportation and Infrastructure | Approved by Committee       | Pass   |
| 10/27/2022 | A    | City Council                                   | Approved by Council         | Pass   |
| 10/27/2022 | A    | City Council                                   | Sent to Mayor by Council    |        |
| 11/27/2022 | A    | Administration                                 | City Charter Rule Adopted   |        |
| 11/28/2022 | A    | City Council                                   | Returned Unsigned by Mayor  |        |