



Legislation Details

File #: M 0055-2022 **Version:** * **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2023.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 4/28/2022

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2023.

Sponsors:

Indexes:

Attachments: 1. April 28, 2022 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 4-28-22, 3. Minutes of the Stated Meeting - April 28, 2022, 4. Hearing Transcript 6/13/22, 5. June 13, 2022 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting 6-13-22, 7. Minutes of the Stated Meeting - June 13, 2022

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|-----------------------------|--------|
| 4/28/2022 | * | City Council | Introduced by Council | |
| 4/28/2022 | * | City Council | Referred to Comm by Council | |
| 6/13/2022 | * | Committee on Finance | Hearing Held by Committee | |
| 6/13/2022 | * | Committee on Finance | Filed by Committee | Pass |
| 6/13/2022 | * | City Council | Filed by Council | Pass |