



Legislation Details (With Text)

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|------------------------|--|---------------------|---|--------------------|--|
| File #: | Res 1831-2021 | Version: | * | Name: | LU 892 - Landmarks, Cooper Park Commons, Brooklyn (C 210483 HAK) |
| Type: | Resolution | Status: | | In control: | Adopted Committee on Land Use |
| On agenda: | 11/23/2021 | | | | |
| Enactment date: | | Enactment #: | | | |
| Title: | Resolution approving the application submitted by the Department of Housing Preservation and Development ("HPD") and the decision of the City Planning Commission, ULURP No. C 210483 HAK, approving the designation of an Urban Development Action Area, an Urban Development Action Area Project, and the disposition of property located at 288 Jackson Avenue (Block 2885, Lot 1), Borough of Brooklyn, Community District 1, to a developer selected by HPD (L.U. No. 892; C 210483 HAK). | | | | |
| Sponsors: | Rafael Salamanca, Jr., Kevin C. Riley | | | | |
| Indexes: | | | | | |
| Attachments: | 1. October 7, 2021 - Stated Meeting Agenda with Links to Files, 2. Calendar of the Landmarks, Public Sitings and Dispositions Subcommittee Meeting -October 13, 2021, 3. Hearing Transcript - Stated Meeting 10-7-21, 4. Hearing Testimony - Landmarks 10-13-21, 5. Calendar of the Subcommittee Meetings - October 25 and 26, 2021, 6. November 23, 2021 - Stated Meeting Agenda with Links to Files, 7. Hearing Transcript - Stated Meeting 11-23-21, 8. Minutes of the Stated Meeting - November 23, 2021, 9. Restrictive Declaration, 10. LOCATING ENVIRONMENTAL REVIEW MATERIALS FOR CERTAIN LAND USE APPLICATIONS, 11. City Planning Commission Approval Letter, 12. Committee Report, 13. Cooper Park Commons - Project Summary, 14. Res. No. 1831, 15. Resolution (Signed) | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------|--|--------|
| 11/10/2021 | * | Committee on Land Use | Approved by Committee with Modifications and Referred to CPC | |
| 11/23/2021 | * | City Council | Approved, by Council | Pass |

**A COPY OF
RES. NO. 1831
CAN BE FOUND UNDER
THE ATTACHMENTS TAB**