|                     | The New York City Council City Hall<br>New York, NY 10007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                         |                                      |                                                                                                                                             |             |  |
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| Legislation Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                         |                                      |                                                                                                                                             |             |  |
| File #:             | LU 0<br>2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | )728-<br>1                               | Version: *              | Name:                                | Zoning, 9114 5th Avenue Rezoning, E<br>190448 ZRK)                                                                                          | Brooklyn (N |  |
| Туре:               | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Land Use Application Statu               |                         |                                      | Adopted                                                                                                                                     | •           |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                         | : Subcommittee on Zoning and Franchi | ses                                                                                                                                         |             |  |
| On agenda:          | 2/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2/11/2021                                |                         |                                      |                                                                                                                                             |             |  |
| Enactment date:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Enactment #:                             |                         |                                      |                                                                                                                                             |             |  |
| Title:              | Application No. N 190448 ZRK (9114 5th Avenue Rezoning) submitted by BayRide Realty, LLC, pursuant to Section 201 of the New York City Charter, for an amendment of the Zoning Resolution of the City of New York, modifying APPENDIX F for the purpose of establishing a Mandatory Inclusionary Housing area, Borough of Brooklyn, Community District 10, Council District 43.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                         |                                      |                                                                                                                                             |             |  |
| Sponsors:           | Rafa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Rafael Salamanca, Jr.                    |                         |                                      |                                                                                                                                             |             |  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                         |                                      |                                                                                                                                             |             |  |
|                     | Meeting Agenda with Links to Files, 3. Calendar of the Subcommittee Meetings - February 18 and 23, 2021, 4. Land Use Calendar - February 24, 2021, 5. February 25, 2021 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Zoning 2-9-21, 7. Hearing Transcript - Land Use 2-24-21, 8. City Planning Commission Approval Letter, 9. March 18, 2021 - Stated Meeting Agenda with Links to Files, 10. Committee Report, 11. Res. No. 1581, 12. Hearing Transcript - Stated Meeting 2-21-21, 13. Hearing Transcript - Zoning 2-23-21, 14. Hearing Transcript - Stated Meeting 2-25-21, 15. Minutes of the Stated Meeting - February 11, 2021, 16. Minutes of the Stated Meeting - February 25, 2021, 17. Hearing Transcript - Stated Meeting 3-18-21, 18. Minutes of the Stated Meeting - March 18, 2021 |                                          |                         |                                      |                                                                                                                                             |             |  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Action By                                | ,                       |                                      | Action                                                                                                                                      | Result      |  |
| 2/9/2021            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subcommittee on Zoning and<br>Franchises |                         |                                      | P-C Item Laid Over by Comm                                                                                                                  |             |  |
| 2/9/2021            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subcommittee on Zoning and<br>Franchises |                         |                                      | Hearing on P-C Item by Comm                                                                                                                 |             |  |
| 2/11/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Cou                                 | ıncil                   |                                      | Introduced by Council                                                                                                                       |             |  |
| 2/11/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Cou                                 | ıncil                   |                                      | Referred to Comm by Council                                                                                                                 |             |  |
| 2/11/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Council                             |                         |                                      | Referred to Comm by Council                                                                                                                 |             |  |
| 2/23/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subcom<br>Franchis                       | mittee on Zoning<br>ses | g and                                | Hearing Held by Committee                                                                                                                   |             |  |
| 2/23/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Subcommittee on Zoning<br>Franchises     |                         | g and                                | Approved by Subcommittee with<br>Modifications and Referred to CPC                                                                          | Pass        |  |
| 2/24/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Committee on Land Use                    |                         | l.                                   | Hearing Held by Committee                                                                                                                   |             |  |
| 2/24/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Committee on Land Use                    |                         | 1                                    | Approved by Committee with<br>Modifications and Referred to CPC                                                                             | Pass        |  |
| 2/25/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Cou                                 |                         |                                      | Approved with Modifications and Referred<br>to the City Planning Commission pursuant<br>to Section 197-(d) of the New York City<br>Charter. |             |  |
| 3/18/2021           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Cou                                 | ıncil                   |                                      | Approved, by Council                                                                                                                        | Pass        |  |