



## Legislation Details

|                        |  |                     |   |              |  |
|------------------------|--|---------------------|---|--------------|--|
| <b>File #:</b>         | Res 1292-2020  | <b>Version:</b>     | * | <b>Name:</b> | LU 619 - Landmarks, 49 West 28th Street Building, Tin Pan Alley, Manhattan (20195576 HIM (N 200224 HIM)) |
| <b>Type:</b>           | Resolution   | <b>Status:</b>      |   |              | Adopted  |
|                        |  | <b>In control:</b>  |   |              | Committee on Land Use  |
| <b>On agenda:</b>      | 4/22/2020  |                     |   |              |  |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |              |  |
| <b>Title:</b>          | Resolution affirming the designation by the Landmarks Preservation Commission of the 49 West 28th Street Building, Tin Pan Alley located at 49 West 28th Street (Tax Map Block 830, Lot 10), Borough of Manhattan, Designation List No. 516, LP-2627 (L.U. No. 619; 20195576 HIM; N 200224 HIM).   |                     |   |              |  |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr., Adrienne E. Adams   |                     |   |              |  |
| <b>Indexes:</b>        |  |                     |   |              |  |
| <b>Attachments:</b>    | 1. Resolution, 2. February 11, 2020 - Stated Meeting Agenda with Links to Files, 3. Land Use Calendar - Week of February 10, 2020 - February 14, 2020, 4. Hearing Transcript - Stated Meeting 2-11-20, 5. Hearing Transcript - Landmarks 2-12-20, 6. Land Use Calendar - Week of February 24, 2020 - February 28, 2020, 7. REVISED - Land Use Calendar - Week of February 24, 2020 - February 28, 2020, 8. FINAL REVISED - Land Use Calendar - Week of February 24, 2020 - February 28, 2020, 9. Land Use Calendar - March 3, 2020, 10. REVISED - Land Use Calendar - March 3, 2020, 11. April 22, 2020 - Stated Meeting Agenda with Links to Files, 12. Hearing Transcript - Stated Meeting 4-22-20, 13. Minutes of the Stated Meeting - April 22, 2020, 14. Committee Report |                     |   |              |  |

| Date      | Ver. | Action By             | Action                | Result |
|-----------|------|-----------------------|-----------------------|--------|
| 3/3/2020  | *    | Committee on Land Use | Approved by Committee |        |
| 4/22/2020 | *    | City Council          | Approved, by Council  | Pass   |