



## Legislation Details

**File #:** M 0202-2019 **Version:** \* **Name:** Submitting a proposed November 2019 Amendment to the FY 2020-2024 Five Year Capital Plan.

**Type:** Communication **Status:** Filed (End of Session)

**In control:** Committee on Finance

**On agenda:** 12/19/2019

**Enactment date:** **Enactment #:**

**Title:** Communication from the Department of Education and School Construction Authority - Submitting a proposed November 2019 Amendment to the Fiscal Year 2020-2024 Five Year Capital Plan.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Letter, 2. December 19, 2019 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 12-19-19, 4. Minutes of the Stated Meeting - December 19, 2019

Date	Ver.	Action By	Action	Result
12/19/2019	*	City Council	Introduced by Council	
12/19/2019	*	City Council	Referred to Comm by Council	
12/31/2021	*	City Council	Filed (End of Session)	