



## Legislation Details

|                        |   |                     |   |                    |   |
|------------------------|---|---------------------|---|--------------------|---|
| <b>File #:</b>         | Int 1720-2019   | <b>Version:</b>     | * | <b>Name:</b>       | Establishment of agency-wide climate emission plan. |
| <b>Type:</b>           | Introduction  | <b>Status:</b>      |   | <b>Status:</b>     | Filed (End of Session)                              |
|                        |   | <b>In control:</b>  |   | <b>In control:</b> | Committee on Environmental Protection               |
| <b>On agenda:</b>      | 9/25/2019   |                     |   |                    |   |
| <b>Enactment date:</b> |   | <b>Enactment #:</b> |   |                    |   |
| <b>Title:</b>          | A Local Law to amend the administrative code of the city of New York, in relation to the establishment of agency-wide climate emission plan   |                     |   |                    |   |
| <b>Sponsors:</b>       | Margaret S. Chin, Vanessa L. Gibson, Brad S. Lander, Diana I. Ayala   |                     |   |                    |   |
| <b>Indexes:</b>        | Report Required   |                     |   |                    |   |
| <b>Attachments:</b>    | 1. Summary of Int. No. 1720, 2. Int. No. 1720, 3. September 25, 2019 - Stated Meeting Agenda with Links to Files, 4. Hearing Transcript - Stated Meeting 9-25-19, 5. Minutes of the Stated Meeting - September 25, 2019, 6. Committee Report 2/25/20, 7. Hearing Testimony 2/25/20, 8. Hearing Transcript 2/25/20 |                     |   |                    |   |

| Date       | Ver. | Action By                             | Action                      | Result |
|------------|------|---------------------------------------|-----------------------------|--------|
| 9/25/2019  | *    | City Council                          | Introduced by Council       |        |
| 9/25/2019  | *    | City Council                          | Referred to Comm by Council |        |
| 2/25/2020  | *    | Committee on Environmental Protection | Hearing Held by Committee   |        |
| 2/25/2020  | *    | Committee on Environmental Protection | Laid Over by Committee      |        |
| 12/31/2021 | *    | City Council                          | Filed (End of Session)      |        |