



## Legislation Details

|                        |  |                     |          |                    |  |
|------------------------|--|---------------------|----------|--------------------|--|
| <b>File #:</b>         | Int 1590-2019  | <b>Version:</b>     | A        | <b>Name:</b>       | Requiring correctional health services to report information to the attorney of record for individuals in the custody of the department of correction who are diagnosed with serious mental illness. |
| <b>Type:</b>           | Introduction   | <b>Status:</b>      |          | <b>In control:</b> | Enacted<br>Committee on Mental Health, Disabilities and Addiction  |
| <b>On agenda:</b>      | 6/13/2019  |                     |          |                    |  |
| <b>Enactment date:</b> | 11/17/2019   | <b>Enactment #:</b> | 2019/190 |                    |  |
| <b>Title:</b>          | A Local Law to amend the administrative code of the city of New York, in relation to requiring correctional health services to report information to the attorney of record for individuals in the custody of the department of correction who are diagnosed with serious mental illness   |                     |          |                    |  |
| <b>Sponsors:</b>       | Margaret S. Chin, Corey D. Johnson, Stephen T. Levin, Keith Powers, Helen K. Rosenthal, Justin L. Brannan, Alicka Ampry-Samuel, Ben Kallos, Diana I. Ayala, Mark Treyger   |                     |          |                    |  |
| <b>Indexes:</b>        |  |                     |          |                    |  |
| <b>Attachments:</b>    | 1. Summary of Int. No. 1590-A, 2. Summary of Int. No. 1590, 3. Int. No. 1590, 4. June 13, 2019 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 6-13-19, 6. Minutes of the Recessed Meeting of May 29, 2019 Held on June 13, 2019, 7. Minutes of the Stated Meeting - June 13, 2019, 8. Committee Report 6/17/19, 9. Hearing Testimony 6/17/19, 10. Hearing Transcript 6/17/19, 11. Proposed Int. No. 1590-A - 10/15/19, 12. Committee Report 10/16/19, 13. Hearing Transcript 10/16/19, 14. October 17, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 10-17-19, 16. Minutes of the Stated Meeting - October 17, 2019, 17. Int. No. 1590-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 190 |                     |          |                    |  |

| Date       | Ver. | Action By  | Action                      | Result |
|------------|------|--|-----------------------------|--------|
| 6/13/2019  | *    | City Council   | Introduced by Council       |        |
| 6/13/2019  | *    | City Council   | Referred to Comm by Council |        |
| 6/17/2019  | *    | Committee on Mental Health, Disabilities and Addiction | Hearing Held by Committee   |        |
| 6/17/2019  | *    | Committee on Mental Health, Disabilities and Addiction | Laid Over by Committee      |        |
| 6/17/2019  | *    | Committee on Justice System                            | Hearing Held by Committee   |        |
| 6/17/2019  | *    | Committee on Justice System                            | Laid Over by Committee      |        |
| 6/17/2019  | *    | Committee on Criminal Justice                          | Hearing Held by Committee   |        |
| 6/17/2019  | *    | Committee on Criminal Justice                          | Laid Over by Committee      |        |
| 10/16/2019 | *    | Committee on Mental Health, Disabilities and Addiction | Amendment Proposed by Comm  |        |
| 10/16/2019 | *    | Committee on Mental Health, Disabilities and Addiction | Amended by Committee        |        |
| 10/16/2019 | A    | Committee on Mental Health, Disabilities and Addiction | Approved by Committee       | Pass   |
| 10/16/2019 | *    | Committee on Mental Health, Disabilities and Addiction | Hearing Held by Committee   |        |
| 10/17/2019 | A    | City Council   | Approved by Council         | Pass   |

|            |   |                |                            |
|------------|---|----------------|----------------------------|
| 10/17/2019 | A | City Council   | Sent to Mayor by Council   |
| 11/17/2019 | A | Administration | City Charter Rule Adopted  |
| 11/18/2019 | A | City Council   | Returned Unsigned by Mayor |