



## Legislation Details

|                        |  |                     |   |                    |  |
|------------------------|--|---------------------|---|--------------------|--|
| <b>File #:</b>         | Res 0798-2019  | <b>Version:</b>     | * | <b>Name:</b>       | Amend the agriculture and markets law and the general business law, in relation to the sale of dogs, cats and rabbits. (A6298/S4234) |
| <b>Type:</b>           | Resolution   | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Committee on Health   |
| <b>On agenda:</b>      | 3/28/2019  |                     |   |                    |  |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |                    |  |
| <b>Title:</b>          | Resolution calling upon the New York State Legislature to pass and the Governor to sign A6298/S4234, an act to amend the agriculture and markets law and the general business law, in relation to the sale of dogs, cats and rabbits.  |                     |   |                    |  |
| <b>Sponsors:</b>       | Justin L. Brannan, Helen K. Rosenthal, Robert F. Holden, Karen Koslowitz, Laurie A. Cumbo, Ben Kallos, Mark Treyger, Margaret S. Chin, Brad S. Lander, Carlina Rivera, Eric A. Ulrich  |                     |   |                    |  |
| <b>Indexes:</b>        |  |                     |   |                    |  |
| <b>Attachments:</b>    | 1. Res. No. 798, 2. March 28, 2019 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 3-28-19, 4. Minutes of the Stated Meeting - March 28, 2019, 5. Committee Report 6/18/19, 6. Hearing Testimony 6/18/19, 7. Hearing Transcript 6/18/19, 8. Committee Report 10/29/19, 9. Hearing Transcript 10/29/19, 10. Committee Report - Stated Meeting, 11. October 30, 2019 - Stated Meeting Agenda with Links to Files, 12. Hearing Transcript - Stated Meeting 10-30-19, 13. Minutes of the Stated Meeting - October 30, 2019 |                     |   |                    |  |

| Date       | Ver. | Action By           | Action                      | Result |
|------------|------|---------------------|-----------------------------|--------|
| 3/28/2019  | *    | City Council        | Introduced by Council       |        |
| 3/28/2019  | *    | City Council        | Referred to Comm by Council |        |
| 6/18/2019  | *    | Committee on Health | Hearing Held by Committee   |        |
| 6/18/2019  | *    | Committee on Health | Laid Over by Committee      |        |
| 10/29/2019 | *    | Committee on Health | Hearing Held by Committee   |        |
| 10/29/2019 | *    | Committee on Health | Approved by Committee       | Pass   |
| 10/30/2019 | *    | City Council        | Approved, by Council        | Pass   |