

Attachments:
1. Summary of Int. No. 1064-B, 2. Summary of Int. No. 1064-A, 3. Summary of Int. No. 1064, 4. Int. No. 1064, 5. August 8, 2018 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 08-08-2018, 7. Minutes of the Stated Meeting - August 8, 2018, 8. Committee Report 2/25/19, 9. Hearing Testimony 2/25/19, 10. Hearing Transcript 2/25/19, 11. Proposed Int. No. 1064-A - 3/5/19, 12. Proposed Int. No. 1064-B - 3/21/19, 13. Committee Report 3/26/19, 14. Hearing Transcript 3/26/19, 15. March 28, 2019 - Stated Meeting Agenda with Links to Files, 16. Hearing Transcript - Stated Meeting 3-28-19, 17. Minutes of the Stated Meeting - March 28, 2019, 18. Int. No. 1064-B (FINAL), 19. Fiscal Impact Statement, 20. Legislative Documents - Letter to the Mayor, 21. Local Law 75

Date	Ver.	Action By	Action	Result
8/8/2018	*	City Council	Introduced by Council	
8/8/2018	*	City Council	Referred to Comm by Council	
2/25/2019	*	Committee on Health	Hearing Held by Committee	
2/25/2019	*	Committee on Health	Amendment Proposed by Comm	
2/25/2019	*	Committee on Health	Laid Over by Committee	
3/26/2019	*	Committee on Health	Hearing Held by Committee	
3/26/2019	*	Committee on Health	Amendment Proposed by Comm	
3/26/2019	*	Committee on Health	Amended by Committee	
3/26/2019	В	Committee on Health	Approved by Committee	Pass
3/28/2019	В	City Council	Approved by Council	Pass
3/28/2019	В	City Council	Sent to Mayor by Council	
4/28/2019	В	Administration	City Charter Rule Adopted	
4/30/2019	В	City Council	Returned Unsigned by Mayor	