



## Legislation Details

**File #:** M 0033-2018    **Version:** \*    **Name:** Public Advocate Progress Report for 2017  
**Type:** Communication    **Status:** Received, Ordered, Printed and Filed  
**In control:** City Council

**On agenda:** 4/11/2018

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Office of the Public Advocate – Submitting the Public Advocate Progress Report for 2017.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Public Advocate Progress Report 2017, 2. April 11, 2018 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 4-11-18, 4. Minutes of the Stated Meeting - April 11, 2018

Date	Ver.	Action By	Action	Result
4/11/2018	*	City Council	Introduced by Council	
4/11/2018	*	City Council	Rcvd, Ord, Prnt, Fld by Council	