## Legislation Details

| File \#: | $\begin{array}{ll} \text { LU 0030- } & \text { Version: } \\ 2018 & \end{array}$ | * Name: | Landmarks, Campaign Finance Board Office Space, 255 Greenwich St, Manhattan (20185166 PXM (N 180167 PXM)) |
| :---: | :---: | :---: | :---: |
| Type: | Land Use Application | Status: | Filed |
|  |  | In control: | Subcommittee on Landmarks, Public Siting and Maritime Uses |
| On agenda: | 3/7/2018 |  |  |
| Enactment date: |  | Enactment \#: |  |

Title: $\quad$ Application No. 20185166 PXM (N 180167 PXM) related to a Notice of Intent to acquire office space submitted by the Department of Citywide Administrative Services, pursuant to Section 195 of the New York City Charter for use of property located at 255 Greenwich Street (Block 127, Lot 18) (Campaign Finance Board office), Borough of Manhattan, Community District 1, Council District 1.
Sponsors: Rafael Salamanca, Jr.
Indexes:
Attachments: 1. REVISED - Land Use Calendar - Week of February 26, 2018 - March 2, 2018, 2. Land Use Calendar - Week of March 5, 2018 - March 9, 2018, 3. March 7, 2018 - Stated Meeting Agenda, 4. Hearing Testimony - Landmarks 2-26-18, 5. Hearing Testimony - Landmarks 3-6-18, 6. Hearing Transcript - Landmarks 2-26-18, 7. Hearing Transcript - Landmarks 3-6-18, 8. Committee Report, 9. Resolution, 10. Hearing Transcript - Land Use 3-6-18, 11. Hearing Transcript - Stated Meeting 3-718, 12. Minutes of the Stated Meeting - March 7, 2018

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $2 / 26 / 2018$ | $*$ | Subcommittee on Landmarks, <br> Public Siting and Maritime Uses | Hearing on P-C Item by Comm |  |
| $2 / 26 / 2018$ | $*$ | Subcommittee on Landmarks, <br> Public Siting and Maritime Uses | P-C Item Laid Over by Comm |  |
| $3 / 6 / 2018$ | $*$ | Subcommittee on Landmarks, <br> Public Siting and Maritime Uses | Hearing on P-C Item by Comm |  |
| $3 / 6 / 2018$ | $*$ | Subcommittee on Landmarks, | P-C Item Filed by Subcommittee with <br> Cublic Siting and Maritime Uses |  |
| $3 / 6 / 2018$ | $*$ | Committee on Land Use | P-C Item Filed by Committee with <br> Companion Resolution | Pass |
| $3 / 6 / 2018$ | $*$ | Committee on Land Use | Hearing on P-C Item by Comm |  |
| $3 / 7 / 2018$ | $*$ | City Council | Introduced by Council |  |
| $3 / 7 / 2018$ | $*$ | City Council | Referred to Comm by Council |  |
| $3 / 7 / 2018$ | $*$ | City Council | Referred to Comm by Council |  |
| $3 / 7 / 2018$ | $*$ | City Council | Filed by Council | Pass |

