



## Legislation Details

|                        |  |                     |   |                    |  |
|------------------------|--|---------------------|---|--------------------|--|
| <b>File #:</b>         | Res 0190-2018  | <b>Version:</b>     | * | <b>Name:</b>       | US Supreme Court to protect public sector collective bargaining in Janus v. American Federation of State, County and Municipal Employees (AFSCME). |
| <b>Type:</b>           | Resolution   | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Committee on Civil Service and Labor  |
| <b>On agenda:</b>      | 2/15/2018  |                     |   |                    |  |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |                    |  |
| <b>Title:</b>          | Resolution calling on the United State Supreme Court to protect public sector collective bargaining in Janus v. American Federation of State, County and Municipal Employees (AFSCME).   |                     |   |                    |  |
| <b>Sponsors:</b>       | Ritchie J. Torres, I. Daneek Miller, Brad S. Lander, Carlina Rivera, Daniel Dromm, Ben Kallos, Mark Treyger, Andy L. King, Costa G. Constantinides   |                     |   |                    |  |
| <b>Indexes:</b>        |  |                     |   |                    |  |
| <b>Attachments:</b>    | 1. Res. No. 190, 2. February 15, 2018 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 02-15-2018, 4. Minutes of the Stated Meeting - February 15, 2018, 5. Committee Report 4/12/18, 6. Hearing Testimony 4/12/18, 7. Hearing Transcript 4/12/18, 8. Committee Report 5/22/18, 9. Hearing Transcript 5/22/18, 10. Committee Report - Stated Meeting, 11. May 23, 2018 - Stated Meeting Agenda with Links to Files, 12. Hearing Transcript - Stated Meeting 5-23-18, 13. Minutes of the Stated Meeting - May 23, 2018 |                     |   |                    |  |

| Date      | Ver. | Action By                            | Action                      | Result |
|-----------|------|--------------------------------------|-----------------------------|--------|
| 2/15/2018 | *    | City Council                         | Introduced by Council       |        |
| 2/15/2018 | *    | City Council                         | Referred to Comm by Council |        |
| 4/12/2018 | *    | Committee on Civil Service and Labor | Hearing Held by Committee   |        |
| 4/12/2018 | *    | Committee on Civil Service and Labor | Laid Over by Committee      |        |
| 4/12/2018 | *    | Committee on Higher Education        | Hearing Held by Committee   |        |
| 4/12/2018 | *    | Committee on Higher Education        | Laid Over by Committee      |        |
| 5/22/2018 | *    | Committee on Civil Service and Labor | Hearing Held by Committee   |        |
| 5/22/2018 | *    | Committee on Civil Service and Labor | Approved by Committee       | Pass   |
| 5/23/2018 | *    | City Council                         | Approved, by Council        | Pass   |