



Legislation Details

File #: M 0107-2023 **Version:** * **Name:** Angie Master – Member of the Landmarks Preservation Commission

Type: Mayor's Message **Status:** Adopted

In control: Committee on Rules, Privileges and Elections

On agenda: 1/4/2023

Enactment date: **Enactment #:**

Title: Communication from the Mayor – Submitting the name of Angie Master for its advice and consent regarding her appointment as a member of the Landmarks Preservation Commission, pursuant to Sections 31 and 3020 of the City Charter.

Sponsors:

Indexes:

Attachments: 1. January 4, 2023 - Charter Meeting Agenda, 2. Hearing Transcript - Charter Meeting 1-4-23, 3. Minutes of the Charter Meeting - January 4, 2023, 4. Mayor's Appointment Letter, 5. Mayor's Withdrawal Letter, 6. Mayor's Appointment Letter, 7. Hearing Testimony 1/9/23, 8. Hearing Transcript 1/9/23, 9. Committee Report 2/2/23, 10. Hearing Transcript 2/2/23, 11. February 2, 2023 - Stated Meeting Agenda, 12. Hearing Transcript - Stated Meeting 2-2-23, 13. Minutes of the Stated Meeting - February 2, 2023

Date	Ver.	Action By	Action	Result
1/4/2023	*	City Council	Introduced by Council	
1/4/2023	*	City Council	Referred to Comm by Council	
1/9/2023	*	Committee on Rules, Privileges and Elections	Hearing Held by Committee	
1/9/2023	*	Committee on Rules, Privileges and Elections	Laid Over by Committee	
2/2/2023	*	Committee on Rules, Privileges and Elections	Hearing Held by Committee	
2/2/2023	*	Committee on Rules, Privileges and Elections	Approved by Committee with Companion Resolution	Pass
2/2/2023	*	City Council	Approved, by Council	Pass