



## Legislation Details

**File #:** Int 1541-2019 **Version:** B **Name:** Creating a specialized high school taskforce.  
**Type:** Introduction **Status:** Enacted  
**In control:** Committee on Education

**On agenda:** 5/8/2019

**Enactment date:** 11/30/2019 **Enactment #:** 2019/208

**Title:** A Local Law in relation to creating a specialized high school taskforce

**Sponsors:** Corey D. Johnson, Mark Treyger, Robert E. Cornegy, Jr., Keith Powers, Brad S. Lander, Farah N. Louis, Stephen T. Levin

**Indexes:** Council Appointment Required, Other Appointment Required, Report Required, Sunset Date Applies

**Attachments:** 1. Summary of Int. No. 1541-B, 2. Summary of Int. No. 1541-A, 3. Summary of Int. No. 1541, 4. Int. No. 1541, 5. Committee Report 5/1/19, 6. Hearing Testimony 5/1/19, 7. Hearing Testimony 5/1/19 (Con't), 8. Hearing Transcript 5/1/19, 9. May 8, 2019 - Stated Meeting Agenda with Links to Files, 10. Hearing Transcript - Stated Meeting 5-8-19, 11. Minutes of the Stated Meeting - May 8, 2019, 12. Proposed Int. No. 1541-A - 10/15/19, 13. Proposed Int. No. 1541-B - 11/6/19, 14. Committee Report 10/29/19, 15. Hearing Transcript 10/29/19, 16. October 30, 2019 - Stated Meeting Agenda with Links to Files, 17. Hearing Transcript - Stated Meeting 10-30-19, 18. Minutes of the Stated Meeting - October 30, 2019, 19. Int. No. 1541-B (FINAL), 20. Fiscal Impact Statement, 21. Legislative Documents - Letter to the Mayor, 22. Local Law 208

| Date       | Ver. | Action By                           | Action                      | Result |
|------------|------|-------------------------------------|-----------------------------|--------|
| 5/1/2019   | *    | Committee on Education              | Hearing on P-C Item by Comm |        |
| 5/1/2019   | *    | Committee on Education              | P-C Item Laid Over by Comm  |        |
| 5/1/2019   | *    | Committee on Civil and Human Rights | Hearing on P-C Item by Comm |        |
| 5/1/2019   | *    | Committee on Civil and Human Rights | P-C Item Laid Over by Comm  |        |
| 5/8/2019   | *    | City Council                        | Introduced by Council       |        |
| 5/8/2019   | *    | City Council                        | Referred to Comm by Council |        |
| 10/29/2019 | *    | Committee on Education              | Hearing Held by Committee   |        |
| 10/29/2019 | *    | Committee on Education              | Amendment Proposed by Comm  |        |
| 10/29/2019 | *    | Committee on Education              | Amended by Committee        |        |
| 10/29/2019 | B    | Committee on Education              | Approved by Committee       | Pass   |
| 10/30/2019 | B    | City Council                        | Approved by Council         | Pass   |
| 10/30/2019 | B    | City Council                        | Sent to Mayor by Council    |        |
| 11/30/2019 | B    | Administration                      | City Charter Rule Adopted   |        |
| 12/3/2019  | B    | City Council                        | Returned Unsigned by Mayor  |        |