



Legislation Details

File #: LU 0345-2019 **Version:** * **Name:** Planning, East Village Homes – NCP, Manhattan (20195394 HAM)

Type: Land Use Application **Status:** Adopted

In control: Subcommittee on Planning, Dispositions and Concessions

On agenda: 2/13/2019

Enactment date: **Enactment #:**

Title: Application No. 20195394 HAM (East Village Homes – NCP) submitted by the New York City Department of Housing Preservation and Development pursuant to Article 16 of the General Municipal Law for an amendment of a previously approved Urban Development Action Area Project, for property located at Block 372, Lots 11 and 49, Borough of Manhattan, Council District 2, Community District 3.

Sponsors:

Indexes:

Attachments: 1. Land Use Calendar - Week of February 11, 2019 - February 15, 2019, 2. February 13, 2019 - Stated Meeting Agenda with Links to Files, 3. Hearing Testimony - Planning 2-11-19, 4. Land Use Calendar - Week of March 4, 2019 - March 8, 2019, 5. Land Use Calendar - March 7, 2019, 6. Hearing Transcript - Planning 2-11-19, 7. Committee Report, 8. Resolution, 9. Hearing Transcript - Land Use 3-7-19, 10. Hearing Transcript - Planning 3-6-19, 11. Hearing Transcript - Stated Meeting 3-13-19, 12. Minutes of the Stated Meeting - March 13, 2019

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 2/11/2019 | * | Subcommittee on Planning, Dispositions and Concessions | Hearing on P-C Item by Comm | |
| 2/11/2019 | * | Subcommittee on Planning, Dispositions and Concessions | P-C Item Laid Over by Comm | |
| 2/13/2019 | * | City Council | Introduced by Council | |
| 2/13/2019 | * | City Council | Referred to Comm by Council | |
| 2/13/2019 | * | City Council | Referred to Comm by Council | |
| 3/6/2019 | * | Subcommittee on Planning, Dispositions and Concessions | Hearing Held by Committee | |
| 3/6/2019 | * | Subcommittee on Planning, Dispositions and Concessions | Approved by Subcommittee | Pass |
| 3/7/2019 | * | Committee on Land Use | Hearing Held by Committee | |
| 3/7/2019 | * | Committee on Land Use | Approved by Committee with Companion Resolution | Pass |
| 3/13/2019 | * | City Council | Approved, by Council | Pass |