|                     |   | The New York City Council |             |   |        |
|---------------------|---|---------------------------|-------------|---|--------|
| Legislation Details |   |                           |             |   |        |
| File #:             | LU (<br>2023  | 0274- Version: *<br>3     | Name:       | Stevenson Commons, Block 3600,<br>Bronx, Community District No. 9, C<br>No. 18. |        |
| Туре:               | Land  | d Use Application         | Status:     | Adopted   |        |
|                     |   |                           | In control: | Committee on Finance  |        |
| On agenda:          | 9/28  | 3/2023                    |             |   |        |
| Enactment date:     |   |                           | Enactmen    | t #:  |        |
| Title:              | Stevenson Commons, Block 3600, Lots 30 and 40, Bronx, Community District No. 9, Council District No. 18.  |                           |             |   |        |
| Sponsors:           | Justin L. Brannan   |                           |             |   |        |
| Indexes:            |   |                           |             |   |        |
| Attachments:        | <ol> <li>Housing Preservation and Development Letter, 2. Memorandum, 3. Res. No. 799, 4. Hearing<br/>Transcript, 5. September 28, 2023 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting 9-<br/>28-23, 7. Minutes of the Stated Meeting - September 28, 2023</li> </ol> |                           |             |   |        |
| Date                | Ver.  | Action By                 |             | Action  | Result |
| 9/28/2023           | *   | Committee on Finance      |             | Hearing on P-C Item by Comm   |        |
| 9/28/2023           | *   | Committee on Finance      |             | P-C Item Approved by Committee with<br>Companion Resolution                     | Pass   |
| 9/28/2023           | *   | City Council              |             | Introduced by Council   |        |
| 9/28/2023           | *   | City Council              |             | Referred to Comm by Council   |        |
| 9/28/2023           | *   | City Council              |             | Approved, by Council  | Pass   |