



Legislation Details

**File #:** Res 0408-2006      **Version:** \*      **Name:** Submitting Proposed 2006 Amendment to the 2005-2009 Five-Year Capital Plan.  
**Type:** Resolution      **Status:** Adopted  
**In control:** Committee on Finance

**On agenda:** 6/29/2006

**Enactment date:**      **Enactment #:**

**Title:** RESOLUTION APPROVING, PURSUANT TO SECTION 2590-p OF THE STATE EDUCATION LAW AND PARAGRAPH(1)(a) OF THE MEMORANDUM OF UNDERSTANDING DATED JUNE 24, 2004 BETWEEN THE MAYOR, THE SPEAKER AND THE CHANCELLOR, THE AMENDMENT TO THE FIVE YEAR EDUCATIONAL FACILITIES CAPITAL PLAN FOR 2005 - 2009 SUBMITTED BY THE CHANCELLOR AND RECEIVED BY THE COUNCIL ON JUNE 13, 2006.

**Sponsors:** David I. Weprin

**Indexes:**

**Attachments:** 1. Committee Report, 2. City Council FY'07 Adopted Expense Budget, 3. Hearing Transcript, 4. Hearing Transcript - Stated Meeting 6/29/06

Date	Ver.	Action By	Action	Result
6/29/2006	*	Committee on Finance	Hearing Held by Committee	
6/29/2006	*	Committee on Finance	Approved by Committee	Pass
6/29/2006	*	City Council	Approved, by Council	Pass