



Legislation Details

File #: Int 0709-2018 **Version:** A **Name:** Identifying lead water supply mains and service lines through an online interactive map and providing educational resources and tools for preventing lead contamination.

Type: Introduction **Status:** Enacted

In control: Committee on Environmental Protection

On agenda: 3/7/2018

Enactment date: 4/14/2019 **Enactment #:** 2019/065

Title: A Local Law to amend the administrative code of the city of New York, in relation to identifying lead water supply mains and service lines through an online interactive map and providing educational resources and tools for preventing lead contamination

Sponsors: James G. Van Bramer, Peter A. Koo, Laurie A. Cumbo, Ben Kallos, Carlos Menchaca, Donovan J. Richards, Kalman Yeger, Robert F. Holden, Stephen T. Levin, Diana I. Ayala, Carlina Rivera

Indexes: Report Required

Attachments: 1. Summary of Int. No. 709-A, 2. Summary of Int. No. 709, 3. Int. No. 709, 4. March 7, 2018 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 03-07-18, 6. Minutes of the Stated Meeting - March 7, 2018, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 709-A - 2/6/19, 12. Committee Report 3/13/19, 13. Hearing Transcript 3/13/19, 14. March 13, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 3-13-19, 16. Minutes of the Stated Meeting - March 13, 2019, 17. Int. No. 709-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 65

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------------|-----------------------------|--------|
| 3/7/2018 | * | City Council | Introduced by Council | |
| 3/7/2018 | * | City Council | Referred to Comm by Council | |
| 9/27/2018 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Health | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Health | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Hearing Held by Committee | |
| 3/13/2019 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 3/13/2019 | * | Committee on Environmental Protection | Amendment Proposed by Comm | |
| 3/13/2019 | * | Committee on Environmental Protection | Amended by Committee | |
| 3/13/2019 | A | Committee on Environmental Protection | Approved by Committee | Pass |
| 3/13/2019 | A | City Council | Approved by Council | Pass |

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|-----------|---|----------------|----------------------------|
| 3/13/2019 | A | City Council | Sent to Mayor by Council |
| 4/2/2019 | A | Mayor | Hearing Scheduled by Mayor |
| 4/14/2019 | A | Administration | City Charter Rule Adopted |
| 4/17/2019 | A | City Council | Returned Unsigned by Mayor |