



Legislation Details

File #: Int 0646-2022 **Version:** * **Name:** Report on the permanent affordability commitment together program.

Type: Introduction **Status:** Filed (End of Session)

In control: Committee on Public Housing

On agenda: 9/14/2022

Enactment date: **Enactment #:**

Title: A Local Law in relation to a report on the permanent affordability commitment together program

Sponsors:

Indexes: Report Required, Sunset Date Applies

Attachments: 1. Summary of Int. No. 646, 2. Int. No. 646, 3. September 14, 2022 - Stated Meeting Agenda, 4. Hearing Transcript - Stated Meeting 9-14-22, 5. Minutes of the Stated Meeting - September 14, 2022, 6. Committee Report 10/24/23, 7. Hearing Testimony 10/24/23, 8. Hearing Transcript 10/24/23

Date	Ver.	Action By	Action	Result
9/14/2022	*	City Council	Introduced by Council	
9/14/2022	*	City Council	Referred to Comm by Council	
10/24/2023	*	Committee on Public Housing	Hearing Held by Committee	
10/24/2023	*	Committee on Public Housing	Laid Over by Committee	
12/31/2023	*	City Council	Filed (End of Session)	