



## Legislation Details

**File #:** M 0106-2004    **Version:** \*    **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'05.

**Type:** Mayor's Message    **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/5/2004

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Mayor-Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2005.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 6/24, 2. Hearing Transcript

| Date      | Ver. | Action By            | Action                      | Result |
|-----------|------|----------------------|-----------------------------|--------|
| 5/5/2004  | *    | City Council         | Introduced by Council       |        |
| 5/5/2004  | *    | City Council         | Referred to Comm by Council |        |
| 6/24/2004 | *    | Committee on Finance | Hearing Held by Committee   |        |
| 6/24/2004 | *    | Committee on Finance | Filed by Committee          | Pass   |
| 6/24/2004 | *    | City Council         | Filed by Council            | Pass   |