|                     | The New York City Council   |           |                                    |             |                                       |                | City Hall<br>York, NY 10007 |  |
|---------------------|---|-----------|------------------------------------|-------------|---------------------------------------|----------------|-----------------------------|--|
| Legislation Details |   |           |                                    |             |                                       |                |                             |  |
| File #:             | LU 0327- Version: * Name: Planning, 461 Alabama Ave, Brooklyn (<br>2019 HAK)  |           |                                    |             |                                       | n (C 190038    |                             |  |
| Туре:               | Land Use Application  |           |                                    | Status:     | Adopted                               | Adopted        |                             |  |
|                     |   |           |                                    | In control: | Subcommittee on Plann<br>Concessions  | ing, Dispositi | ons and                     |  |
| On agenda:          | 1/24  | /2019     |                                    |             |                                       |                |                             |  |
| Enactment date:     |   |           |                                    | Enactmen    | t #:                                  |                |                             |  |
| Title:              | Application No. C 190038 HAK (461 Alabama Avenue) submitted by the NYC Department of Housing Preservation and Development pursuant to Article 16 of the General Municipal Law of New York State for the designation of property located at 461 Alabama Avenue (Block 3803, Lot 6) as an Urban Development Action Area and as an Urban Development Action Area Project for such area, and pursuant to Section 197-c of the New York City Charter for the disposition of such property to a developer to be selected by HPD, to facilitate a mixed-use affordable housing development containing approximately 70 units and community facility space, Borough of Brooklyn, Council District 42, Community District 5. |           |                                    |             |                                       |                |                             |  |
| Sponsors:           | Rafael Salamanca, Jr.   |           |                                    |             |                                       |                |                             |  |
| Indexes:            |   |           |                                    |             |                                       |                |                             |  |
| Attachments:        | 1. January 24, 2019 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of January 28, 2019 - February 1, 2019, 3. Hearing Testimony - Planning 1-30-19, 4. Land Use Calendar - Week of February 11, 2019 - February 15, 2019, 5. Hearing Transcript - Stated Meeting 1-24-19, 6. Hearing Testimony - Planning 2-11-19, 7. Land Use Calendar - February 26, 2019, 8. Hearing Transcript - Planning 1-30-19, 9. Committee Report, 10. Resolution, 11. Hearing Transcript - Planning 2-11-19, 12. Hearing Transcript - Land Use 2-26-19, 13. Hearing Transcript - Stated Meeting 2-28-19, 14. Minutes of the Stated Meeting - February 28, 2019  |           |                                    |             |                                       |                |                             |  |
| Date                | Ver.  | Action By | ,                                  |             | Action                                |                | Result                      |  |
| 1/24/2019           | *   | City Cou  | ncil                               |             | Introduced by Council                 |                |                             |  |
| 1/24/2019           | *   | City Cou  | ncil                               |             | Referred to Comm by Counci            | I              |                             |  |
| 1/24/2019           | *   | City Cou  | ncil                               |             | Referred to Comm by Counci            | I              |                             |  |
| 1/30/2019           | *   |           | mittee on Planni<br>ons and Conces |             | Hearing Held by Committee             |                |                             |  |
| 1/30/2019           | *   | Dispositi | mittee on Planni<br>ons and Conces | sions       | Laid Over by Subcommittee             |                |                             |  |
| 2/11/2019           | *   | Dispositi | mittee on Planni<br>ons and Conces | sions       | Hearing Held by Committee             |                |                             |  |
| 2/11/2019           | *   | Dispositi | mittee on Planni<br>ons and Conces |             | Approved by Subcommittee              |                | Pass                        |  |
| 2/26/2019           | *   | Committe  | ee on Land Use                     |             | Hearing Held by Committee             |                |                             |  |
| 2/26/2019           | *   |           | ee on Land Use                     |             | Approved by Committee with Resolution | Companion      | Pass                        |  |
| 2/28/2019           | *   | City Cou  | ncil                               |             | Approved, by Council                  |                | Pass                        |  |