



Legislation Details

**File #:** M 0146-2023 **Version:** \* **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2024.  
**Type:** Mayor's Message **Status:** Filed  
**In control:** Committee on Finance

**On agenda:** 5/11/2023

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2024.

**Sponsors:**

**Indexes:**

**Attachments:** 1. May 11, 2023 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 5-11-23, 3. Minutes of the Stated Meeting - May 11, 2023, 4. Hearing Transcript 6/30/23, 5. June 30, 2023 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting 6-30-23, 7. Minutes of the Stated Meeting - June 30, 2023

Date	Ver.	Action By	Action	Result
5/11/2023	*	City Council	Introduced by Council	
5/11/2023	*	City Council	Referred to Comm by Council	
6/30/2023	*	Committee on Finance	Hearing Held by Committee	
6/30/2023	*	Committee on Finance	Filed by Committee	Pass
6/30/2023	*	City Council	Filed by Council	Pass