



Legislation Details

**File #:** Int 0366-2022 **Version:** \* **Name:** Dept of consumer and worker protection to report on public use of the department’s financial empowerment centers and student debt distress in the city.

**Type:** Introduction **Status:** Filed (End of Session)

**In control:** Committee on Consumer and Worker Protection

**On agenda:** 5/5/2022

**Enactment date:** **Enactment #:**

**Title:** A Local Law to amend the administrative code, in relation to requiring the department of consumer and worker protection to report on public use of the department’s financial empowerment centers and student debt distress in the city

**Sponsors:**

**Indexes:** Report Required, Sunset Date Applies

**Attachments:** 1. Summary of Int. No. 366, 2. Int. No. 366, 3. May 5, 2022 - Stated Meeting Agenda, 4. Hearing Transcript - Stated Meeting 5-5-22, 5. Minutes of the Stated Meeting - May 5, 2022, 6. Committee Report 11/17/22, 7. Hearing Testimony 11/17/22, 8. Hearing Transcript 11/17/22

Date	Ver.	Action By	Action	Result
5/5/2022	*	City Council	Introduced by Council	
5/5/2022	*	City Council	Referred to Comm by Council	
11/17/2022	*	Committee on Consumer and Worker Protection	Hearing Held by Committee	
11/17/2022	*	Committee on Consumer and Worker Protection	Laid Over by Committee	
11/17/2022	*	Committee on State and Federal Legislation	Hearing Held by Committee	
11/17/2022	*	Committee on State and Federal Legislation	Laid Over by Committee	
12/31/2023	*	City Council	Filed (End of Session)	