

# The New York City Council

*City Hall  
New York, NY 10007*



## Meeting Minutes

**Wednesday, September 21, 2022**

**1:00 PM**

**Council Chambers - City Hall**

### **Committee on Education**

*Rita C. Joseph, Chair*

*Members: Shaun Abreu, Alexa Avilés, Carmen N. De La Rosa,  
Eric Dinowitz, Oswald Feliz, James F. Gennaro, Jennifer Gutiérrez,  
Shahana K. Hanif, Kamillah Hanks, Shekar Krishnan, Linda Lee,  
Farah N. Louis, Julie Menin, Mercedes Narcisse, Lincoln Restler,  
Pierina Ana Sanchez, Lynn C. Schulman, Althea V. Stevens and Sandra Ung*

## Roll Call

**Present:** Joseph, Avilés, De La Rosa, Dinowitz, Feliz, Gennaro, Gutiérrez, Hanif, Hanks, Krishnan, Lee, Louis, Menin, Narcisse, Restler, Schulman, Stevens and Ung

**Absent:** Abreu

**Maternity:** Sanchez

*Other Council Members Attending: Bottcher, Brewer and Public Advocate Williams*

T2022-2033

**Oversight - Meeting the Needs of All Students with Disabilities**

**Attachments:** Committee Report

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report

**This Oversight was Filed, by Committee**

Int 0582-2022

**A Local Law to amend the administrative code of the city of New York, in relation to requiring the department of education to provide information requiring school compliance with the Americans with disabilities act**

**Attachments:** Summary of Int. No. 582, Int. No. 582, July 14, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 7-14-22, Committee Report 9/21/22

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 582, Int. No. 582, July 14, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 7-14-22, Committee Report 9/21/22

**This Introduction was Laid Over by Committee**

Int 0610-2022

**A Local Law to amend the administrative code of the city of New York, in relation to requiring the Department of Education to provide information on the new National Suicide Prevention Hotline and other related resources**

**Attachments:** Summary of Int. No. 610, Int. No. 610, August 11, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 8-11-22, Committee Report 9/21/22

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 610, Int. No. 610, August 11, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 8-11-22, Committee Report 9/21/22

**This Introduction was Laid Over by Committee**