

The City of New York

Mayor's Office of Management and Budget
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Jacques Jiha, Ph.D. Director

May 13, 2022

TO THE CITY COUNCIL

Dear Council Members:

In accordance with Section 107(b) of the New York City Charter, I request your approval to transfer City funds between various agencies in fiscal year 2022 to implement changes in the City's expense budget.

This modification (MN-5) will implement expense budget changes which were reflected in the City's Executive Financial Plan. In addition, as requested by the City Council, this modification reflects the funding for the reallocation of City Council initiatives that were included in the FY 2022 Adopted Budget.

Appendix A details State, Federal and other funds impacted by these changes.

Your approval of modification MN-5 is respectfully requested.

Sincerely,

Jacques Jiha, Ph.D.

Director

Fiscal Year 2022 Budget Modification MN 5

| 000 | MANOD ALEXA | |
|-----|--------------------------------------|----------------------|
| 002 | MAYORALTY | |
| | 091 MAYOR'S OFFICE OF CONTRACT SER | RVICES-OTPS -453,025 |
| 014 | BOROUGH PRESIDENT STATEN ISLAND | |
| | 001 PERSONAL SERVICES | -600,000 |
| 017 | DEPARTMENT OF EMERGENCY MANAGEM | IENT |
| | 001 PERSONAL SERVICES | -1,489,873 |
| 025 | LAW DEPARTMENT | |
| | 001 PERSONAL SERVICES | -2,125,000 |
| | 002 OTHER THAN PERSONAL SERVICES | -3,412,646 |
| 030 | DEPARTMENT OF CITY PLANNING | |
| | 001 PERSONAL SERVICES | -743,500 |
| | 002 OTHER THAN PERSONAL SERVICES | -491,372 |
| 032 | DEPARTMENT OF INVESTIGATION | |
| | 001 PERSONAL SERVICES | -500,000 |
| | 002 OTHER THAN PERSONAL SERVICES | -656 |
| 040 | DEPARTMENT OF EDUCATION | |
| | 401 GE INSTR & SCH LEADERSHIP - PS | -150,000,000 |
| | 402 GE INSTR & SCH LEADERSHIP - OTPS | -79,571 |
| | 436 SCHOOL FACILITIES - OTPS | -4,173,968 |
| | 454 CENTRAL ADMINISTRATION - OTPS | -1,015,000 |
| 042 | CITY UNIVERSITY OF NEW YORK | |
| | 002 COMMUNITY COLLEGE PS | -100,000,000 |
| | 003 HUNTER SCHOOLS-OTPS | -86,995 |
| 054 | CIVILIAN COMPLAINT REVIEW BOARD | |
| | 001 CCRB-PS | -1,087,000 |
| 056 | POLICE DEPARTMENT | |
| | 002 EXECUTIVE MANAGEMENT | -56,357,158 |
| | 003 SCHOOL SAFETY- P.S. | -470,139 |
| | | |

| 056 | POLI | CE DEPARTMENT | |
|-----|------|------------------------------------|--------------|
| | 004 | ADMINISTRATION-PERSONNEL | -14,676,900 |
| | 006 | CRIMINAL JUSTICE | -5,239,983 |
| | 007 | TRAFFIC ENFORCEMENT | -1,334,986 |
| | 008 | TRANSIT POLICE-PS | -31,496,425 |
| | 009 | HOUSING POLICE-PS | -26,894,630 |
| 057 | FIRE | DEPARTMENT | |
| | 004 | FIRE PREVENTION | -5,781,964 |
| 068 | ADM | IIN FOR CHILDREN'S SERVICES | |
| | 004 | HEADSTART/DAYCARE-OTPS | -109,799 |
| 069 | DEPA | ARTMENT OF SOCIAL SERVICES | |
| | 104 | MEDICAL ASSISTANCE - OTPS | -73,100,000 |
| | 203 | PUBLIC ASSISTANCE | -1,643,871 |
| 071 | DEPA | ARTMENT OF HOMELESS SERVICES | |
| | 102 | STREET PROGRAMS - PS | -7,931,943 |
| 072 | DEPA | ARTMENT OF CORRECTION | |
| | 003 | OPERATIONS - OTPS | -2,106,928 |
| 073 | BOA | RD OF CORRECTION | |
| | 001 | PERSONAL SERVICES | -532,000 |
| 095 | PENS | SION CONTRIBUTIONS | |
| | 001 | CITY ACTUARIAL PENSIONS | -205,286,108 |
| 098 | MISC | CELLANEOUS | |
| | 002 | GENERAL RESERVE | -23,138,325 |
| | 003 | FRINGE BENEFITS | -10,288,751 |
| 099 | DEB | ΓSERVICE | |
| | 001 | FUNDED DEBT-W/O CONST LIMIT | -35,377,282 |
| | 003 | LEASE PURCH & CITY GUAR DEBT | -19,420,822 |
| | 006 | NYC TRANSITIONAL FINANCE AUTHORITY | -7,094,811 |
| 125 | DEPA | ARTMENT FOR THE AGING | |
| | 003 | OUT-OF-HOME SERVICES | -222,095 |

| 126 | DEPARTMENT OF CULTURAL AFFAIRS | | | |
|-----|-----------------------------------|------------|--|--|
| | 002 OFFICE OF COMMISSIONER - OTPS | -172,355 | | |
| | 006 AMER MUSEUM NATURAL HISTORY | -205,317 | | |
| | 012 NY HALL OF SCIENCE | -18,651 | | |
| | 016 MUSEUM OF THE CITY OF NY | -22,969 | | |
| | 019 BROOKLYN ACADEMY OF MUSIC | -41,954 | | |
| | 022 OTHER CULTURAL INSTITUTIONS | -423,684 | | |
| 136 | LANDMARKS PRESERVATION COMM. | | | |
| | 001 PERSONAL SERVICES | -200,000 | | |
| 156 | NYC TAXI AND LIMOUSINE COMM | | | |
| | 001 PERSONAL SERVICE | -2,000,000 | | |
| 226 | COMMISSION ON HUMAN RIGHTS | | | |
| | 003 COMMUNITY DEVELOP P.S. | -1,204,746 | | |
| 343 | MANHATTAN COMMUNITY BOARD #3 | | | |
| | 003 RENT AND ENERGY | -191 | | |
| 344 | MANHATTAN COMMUNITY BOARD #4 | | | |
| | 002 OTHER THAN PERSONAL SERVICES | -10,000 | | |
| 349 | MANHATTAN COMMUNITY BOARD #9 | | | |
| | 003 RENT AND ENERGY | -1,144 | | |
| 383 | BRONX COMMUNITY BOARD #3 | | | |
| | 003 RENT | -392 | | |
| 387 | BRONX COMMUNITY BOARD #7 | | | |
| | 003 RENT AND ENERGY | -1,347 | | |
| 391 | BRONX COMMUNITY BOARD #11 | | | |
| | 003 RENT | -413 | | |
| 434 | QUEENS COMMUNITY BOARD #4 | | | |
| | 003 RENT AND ENERGY | -166 | | |
| 440 | QUEENS COMMUNITY BOARD #10 | | | |
| | 003 RENT | -1,570 | | |

| 444 | QUEENS COMMUNITY BOARD #14 | |
|-----|---|-------------|
| | 003 RENT AND ENERGY | -352 |
| 473 | BROOKLYN COMMUNITY BOARD #3 | |
| | 003 RENT AND ENERGY | -133 |
| 478 | BROOKLYN COMMUNITY BOARD #8 | |
| | 003 RENT AND ENERGY | -22 |
| 479 | BROOKLYN COMMUNITY BOARD #9 | |
| | 003 RENT AND ENERGY | -325 |
| 480 | BROOKLYN COMMUNITY BOARD #10 | |
| | 003 RENT AND ENERGY | -161 |
| 781 | DEPARTMENT OF PROBATION | |
| | 002 PROBATION SERVICES | -2,968,197 |
| 801 | DEPARTMENT OF SMALL BUSINESS SERVICES | |
| | 001 DEPT. OF BUSINESS P.S. | -2,000,000 |
| | 002 DEPT. OF BUSINESS O.T.P.S. | -664,084 |
| | 005 CONTRACT COMP & BUS OPP - OTPS | -150,000 |
| | 011 WORKFORCE INVESTMENT ACT - OTPS | -400,000 |
| 806 | HOUSING PRESERVATION AND DEVELOPMENT | |
| | 002 OFFICE OF DEVELOPMENT | -300,000 |
| | 004 OFFICE OF HOUSING PRESERVATION | -300,000 |
| | 006 HOUSING MAINTENANCE AND SALES | -400,000 |
| | 008 OFFICE OF ADMINISTRATION OTPS | -383,217 |
| | 009 OFFICE OF DEVELOPMENT OTPS | -40,051 |
| | 013 RENTAL SUBSIDY PROGRAMS - OTPS | -4,318,967 |
| 810 | DEPARTMENT OF BUILDINGS | |
| | 001 PERSONAL SERVICES | -24,822,000 |
| | 002 OTHER THAN PERSONAL SERVICES | -10,474,478 |
| 816 | DEPARTMENT OF HEALTH AND MENTAL HYGIENE | |
| | 103 FAMILY & CHILD HEALTH - PS | -5,250,000 |
| | 108 MENTAL HYGIENE MANAGEMENT SERVICES - PS | -2,112,230 |
| | | |

| 816 | DEP | ARTMENT OF HEALTH AND MENTAL HYGIENE | |
|-----|------|--|-------------|
| | 109 | EPIDEMIOLOGY - PS | -300,000 |
| | 111 | HEALTH ADMINISTRATION - OTPS | -21,874,226 |
| | 112 | DISEASE CONTROL - OTPS | -60,000 |
| | 115 | EARLY INTERVENTION - OTPS | -25,000,000 |
| | 117 | CENTER FOR HLTH EQUITY&COMM WELLNESS-OTP | -3,135,290 |
| | 120 | MENTAL HEALTH | -5,417,796 |
| 819 | HEA | LTH AND HOSPITALS CORP | |
| | 001 | LUMP SUM | -20,667,302 |
| 820 | OFFI | CE OF ADMIN TRIALS & HEARINGS | |
| | 002 | OFFICE OF ADMIN. TRIALS & HEARINGS- OTPS | -1,492,756 |
| 826 | DEP | ARTMENT OF ENVIRONMENTAL PROTECT. | |
| | 006 | EXECUTIVE & SUPPORT-OTPS | -165,609 |
| 836 | DEP | ARTMENT OF FINANCE | |
| | 001 | ADMINISTRATION & PLANNING | -1,500,000 |
| | 002 | OPERATIONS | -2,000,000 |
| | 099 | CITY SHERIFF-OTPS | -5,500,000 |
| 841 | DEP | ARTMENT OF TRANSPORTATION | |
| | 011 | OTPS-EXEC AND ADMINISTRATION | -2,072,458 |
| | 014 | OTPS-TRAFFIC OPERATIONS | -1,185,928 |
| 846 | DEP | ARTMENT OF PARKS AND RECREATION | |
| | 002 | MAINTENANCE & OPERATIONS | -1,500,000 |
| | 006 | MAINT & OPERATIONS - OTPS | -2,291,294 |
| 850 | DEP | ARTMENT OF DESIGN & CONSTRUCTION | |
| | 001 | PERSONAL SERVICES | -1,000,000 |
| | 002 | OTHER THAN PERSONAL SERVICES | -24,505,077 |
| 856 | DEP | ARTMENT OF CITYWIDE ADMIN SERVICE | |
| | 590 | DIV OF REAL ESTATE SERVICES | -12,254 |
| | 890 | CITYWIDE FLEET SERVICES - OTPS | -55,209 |
| | | | |

| 858 | DEP | ARTMENT OF INFO TECH & TELECOMM | |
|-----|-----|---|--------------|
| | 010 | MAYOR'S OFFICE OF MEDIA & ENTERTAINMENT | -1,000,000 |
| 866 | DEP | Γ OF CONSUMER & WORKER PROTECTION | |
| | 001 | ADMINISTRATION | -50,000 |
| | 003 | OTHER THAN PERSONAL SERVICE | -557,898 |
| | | | -974,995,739 |

| 002 | MAYORALTY | |
|-----|--|-----------|
| | 020 OFFICE OF THE MAYOR-PS | 200,000 |
| | 021 OFFICE OF THE MAYOR-OTPS | 490,798 |
| | 041 OFFICE OF MGMT AND BUDGET-OTPS | 24,347 |
| | 090 MAYOR'S OFFICE OF CONTRACT SERVICES - PS | 625,833 |
| 003 | BOARD OF ELECTIONS | |
| | 002 OTHER THAN PERSONAL SERVICES | 93,774 |
| 800 | OFFICE OF THE ACTUARY | |
| | 200 OTHER THAN PERSONAL SERVICE | 633 |
| 010 | BOROUGH PRESIDENT - MANHATTAN | |
| | 002 OTHER THAN PERSONAL SERVICES | 328,512 |
| 011 | BOROUGH PRESIDENT BRONX | |
| | 002 OTHER THAN PERSONAL SERVICES | 398,739 |
| 012 | BOROUGH PRESIDENT - BROOKLYN | |
| | 002 OTHER THAN PERSONAL SERVICES | 460,600 |
| 013 | BOROUGH PRESIDENT - QUEENS | |
| | 002 OTHER THAN PERSONAL SERVICES | 370,304 |
| 014 | BOROUGH PRESIDENT STATEN ISLAND | |
| | 002 OTHER THAN PERSONAL SERVICES | 898,048 |
| 015 | OFFICE OF THE COMPTROLLER | |
| | 005 FIRST DEPUTY COMPT-OTPS | 1,712,489 |
| | 008 THIRD DEPUTY COMPT-OTPS | 300,000 |
| 017 | DEPARTMENT OF EMERGENCY MANAGEMENT | |
| | 002 OTHER THAN PERSONAL SERVICES | 1,826,445 |
| 035 | NEW YORK RESEARCH LIBRARIES | |
| | 001 LUMP SUM APPROPRIATION | 111,314 |
| 037 | NEW YORK PUBLIC LIBRARY | |
| | 003 LUMP SUM-BORO OF MANHATTAN | 144,078 |
| | 004 LUMP SUM- BORO OF BRONX | 92,155 |
| | 005 LUMP SUM-BORO OF STATEN ISL | 28,394 |
| | | |

| 037 | NEW | YORK PUBLIC LIBRARY | |
|-----|------|---------------------------------|-------------|
| | 006 | SYSTEMWIDE SERVICES | 200,000 |
| 038 | BRO | OKLYN PUBLIC LIBRARY | |
| | 001 | LUMP SUM | 547,644 |
| 039 | QUE | ENS BOROUGH PUBLIC LIBRARY | |
| | 001 | LUMP SUM | 494,777 |
| 040 | DEP | ARTMENT OF EDUCATION | |
| | 410 | EARLY CHILDHOOD PROGRAMS - OTPS | 50,011,571 |
| | 444 | ENERGY AND LEASES - OTPS | 21,785,932 |
| 042 | CITY | UNIVERSITY OF NEW YORK | |
| | 001 | COMMUNITY COLLEGE-OTPS | 178,074 |
| 056 | POLI | CE DEPARTMENT | |
| | 001 | OPERATIONS | 248,088,754 |
| | 300 | SCHOOL SAFETY- OTPS | 215,067 |
| | 400 | ADMINISTRATION-OTPS | 39,152,149 |
| 057 | FIRE | DEPARTMENT | |
| | 001 | EXECUTIVE ADMINISTRATIVE | 18,824,684 |
| | 002 | FIRE EXTING AND EMERG RESP | 96,498,742 |
| | 005 | EXECUTIVE ADMIN-OTPS | 11,503,451 |
| | 006 | FIRE EXTING & RESP-OTPS | 556,452 |
| | 009 | EMERGENCY MEDICAL SERVICES-PS | 7,000,000 |
| | 010 | EMERGENCY MEDICAL SERV-OTPS | 105,663 |
| 063 | DEP | ARTMENT OF VETERANS' SERVICES | |
| | 001 | PERSONAL SERVICES | 14,080 |
| 068 | ADM | IIN FOR CHILDREN'S SERVICES | |
| | 006 | CHILD WELFARE-OTPS | 35,001,835 |
| | 008 | JUVENILE JUSTICE - OTPS | 1,897,343 |
| 069 | DEP | ARTMENT OF SOCIAL SERVICES | |
| | 101 | ADMINISTRATION-OTPS | 6,551,269 |
| | 103 | PUBLIC ASSISTANCE - OTPS | 38,447,880 |
| | | | |

| 069 | DEP | ARTMENT OF SOCIAL SERVICES | |
|-----|------|-----------------------------------|-------------|
| | 105 | ADULT SERVICES - OTPS | 3,815 |
| | 107 | LEGAL SERVICES - OTPS | 750,000 |
| | 109 | CHILD SUPPORT SERVICES - OTPS | 8,389 |
| | 110 | EMERGENCY FOOD - OTPS | 2,000,000 |
| | 201 | ADMINISTRATION | 260,108 |
| 071 | DEP | ARTMENT OF HOMELESS SERVICES | |
| | 100 | SHELTER INTAKE AND PROGRAM - PS | 6,445,920 |
| | 101 | ADMINISTRATION - PS | 1,486,023 |
| | 200 | SHELTER INTAKE AND PROGRAM - OTPS | 56,512,957 |
| | 202 | STREET PROGRAMS - OTPS | 5,631,000 |
| 072 | DEP | ARTMENT OF CORRECTION | |
| | 002 | OPERATIONS | 89,650 |
| 073 | BOA | RD OF CORRECTION | |
| | 002 | OTHER THAN PERSONAL SERVICE | 3,927 |
| 098 | MISO | CELLANEOUS | |
| | 001 | RESERVE FOR COLLECTIVE BARGAINING | 15,433,396 |
| | 002 | OTHER THAN PERSONAL SERVICES | 151,256,326 |
| 101 | PUB | LIC ADVOCATE | |
| | 002 | OTHER THAN PERSONAL SERVICES | 297,688 |
| 103 | CITY | CLERK CLERK | |
| | 002 | OTHER THAN PERSONAL SERVICES | 18,952 |
| 126 | DEP | ARTMENT OF CULTURAL AFFAIRS | |
| | 003 | CULTURAL PROGRAMS | 306,000 |
| | 004 | METROPOLITAN MUSEUM OF ART | 60,971 |
| | 005 | NY BOTANICAL GARDEN | 185,318 |
| | 007 | THE WILDLIFE CONSERVATION SOC. | 543,176 |
| | 008 | BROOKLYN MUSEUM | 106,679 |
| | 009 | BKLYN CHILDREN'S MUSEUM | 21,669 |
| | 010 | BROOKLYN BOTANIC GARDEN | 54,410 |
| | | | |

| 126 | DEPARTMENT OF CULTURAL AFFAIRS | |
|-----|--|---------|
| | 011 QUEENS BOTANICAL GARDEN | 59,202 |
| | 013 SI INSTITUTE ARTS & SCIENCES | 7,321 |
| | 014 S.I. ZOOLOGICAL SOCIETY | 49,712 |
| | 015 S I HISTORICAL SOCIETY | 11,882 |
| | 017 WAVE HILL | 24,723 |
| | 020 SNUG HARBOR CULTURAL CENTER | 24,835 |
| | 024 N.Y.SHAKESPEARE FESTIVAL | 19,968 |
| 127 | FINANCIAL INFORMATION SERVICE AGENCY | |
| | 001 PERSONAL SERVICES | 610,000 |
| | 002 OTHER THAN PERSONAL SERVICES | 143,760 |
| 131 | OFFICE OF PAYROLL ADMINISTRATION | |
| | 200 OTHER THAN PERSONAL SERVICE | 359 |
| 132 | INDEPENDENT BUDGET OFFICE | |
| | 001 PERSONAL SERVICE | 195,400 |
| | 002 OTHER THAN PERSONAL SERVICE | 2,851 |
| 136 | LANDMARKS PRESERVATION COMM. | |
| | 002 OTHER THAN PERSONAL SERVICES | 23,594 |
| 138 | DISTRICTING COMMISSION | |
| | 001 PERSONAL SERVICES | 41,300 |
| 156 | NYC TAXI AND LIMOUSINE COMM | |
| | 002 OTHER THAN PERSONAL SERVICE | 53,867 |
| 226 | COMMISSION ON HUMAN RIGHTS | |
| | 002 OTHER THAN PERSONAL SERVICES | 10,499 |
| 260 | DEPARTMENT OF YOUTH & COMMUNITY DEV | |
| | 002 EXECUTIVE AND ADMINISTRATIVE MGMT PS | 212,500 |
| | 005 COMMUNITY DEVELOPMENT OTPS | 660,754 |
| | 105 YOUTH WORKFORCE AND CAREER TRAINING - PS | 329,001 |
| | 311 PROGRAM SERVICES - PS | 300,813 |
| | 312 OTHER THAN PERSONAL SERVICES | 275,848 |
| | | |

| 342 | MANHATTAN COMMUNITY BOARD #2 | |
|-----|----------------------------------|--------|
| | 003 RENT AND ENERGY | 193 |
| 345 | MANHATTAN COMMUNITY BOARD #5 | |
| | 003 RENT AND ENERGY | 4,461 |
| 347 | MANHATTAN COMMUNITY BOARD #7 | |
| | 003 RENT | 200 |
| 351 | MANHATTAN COMMUNITY BOARD #11 | |
| | 003 RENT AND ENERGY | 72 |
| 384 | BRONX COMMUNITY BOARD #4 | |
| | 002 OTHER THAN PERSONAL SERVICES | 10,000 |
| 388 | BRONX COMMUNITY BOARD #8 | |
| | 003 RENT AND ENERGY | 172 |
| 390 | BRONX COMMUNITY BOARD #10 | |
| | 003 RENT AND ENERGY | 1,243 |
| 392 | BRONX COMMUNITY BOARD #12 | |
| | 003 RENT AND ENERGY | 1,075 |
| 435 | QUEENS COMMUNITY BOARD #5 | |
| | 003 RENT AND ENERGY | 600 |
| 436 | QUEENS COMMUNITY BOARD #6 | |
| | 003 RENT AND ENERGY | 2,269 |
| 437 | QUEENS COMMUNITY BOARD #7 | |
| | 003 RENT | 611 |
| 438 | QUEENS COMMUNITY BOARD #8 | |
| | 003 RENT | 4,069 |
| 439 | QUEENS COMMUNITY BOARD #9 | |
| | 003 RENT AND ENERGY | 359 |
| 441 | QUEENS COMMUNITY BOARD #11 | |
| | 003 RENT | 9,440 |
| 442 | QUEENS COMMUNITY BOARD #12 | |
| | 003 RENT AND ENERGY | 308 |

| 443 | QUEENS COMMUNITY BOARD #13 | |
|-----|--|-----------|
| | 003 RENT | 662 |
| 471 | BROOKLYN COMMUNITY BOARD #1 | |
| | 003 RENT AND ENERGY | 729 |
| 481 | BROOKLYN COMMUNITY BOARD #11 | |
| | 003 RENT AND ENERGY | 21 |
| 482 | BROOKLYN COMMUNITY BOARD #12 | |
| | 003 RENT AND ENERGY | 142 |
| 483 | BROOKLYN COMMUNITY BOARD #13 | |
| | 003 RENT | 382 |
| 484 | BROOKLYN COMMUNITY BOARD #14 | |
| | 003 RENT AND ENERGY | 659 |
| 487 | BROOKLYN COMMUNITY BOARD #17 | |
| | 003 RENT AND ENERGY | 639 |
| 493 | STATEN ISLAND COMMUNITY BOARD #3 | |
| | 003 RENT AND ENERGY | 113 |
| 781 | DEPARTMENT OF PROBATION | |
| | 003 PROBATION SERVICES-OTPS | 120,452 |
| 801 | DEPARTMENT OF SMALL BUSINESS SERVICES | |
| | 006 ECONOMIC DEVELOPMENT CORP. | 596,738 |
| 806 | HOUSING PRESERVATION AND DEVELOPMENT | |
| | 012 CITY ASSISTANCE TO NYC HOUSING AUTHORITY | 90,051 |
| | 014 EMERGENCY SHELTER OPERATIONS | 4,318,967 |
| 816 | DEPARTMENT OF HEALTH AND MENTAL HYGIENE | |
| | 114 ENVIRONMENTAL HEALTH - OTPS | 5,000 |
| | 116 OFFICE OF CHIEF MEDICAL EXAMINER - OTPS | 667,163 |
| | 118 MENTAL HYGIENE MANAGEMENT SERVICES- OTPS | 4,993,482 |
| | 119 EPIDEMIOLOGY - OTPS | 300,000 |
| 826 | DEPARTMENT OF ENVIRONMENTAL PROTECT. | |
| | 002 ENVIRONMENTAL MANAGEMENT | 2,849,302 |

| 826 | DEP | ARTMENT OF ENVIRONMENTAL PROTECT. | |
|-----|-----|--|------------|
| | 004 | UTILITY - OTPS | 6,596,651 |
| | 005 | ENVIRONMENTAL MANAGEMENT -OTPS | 6,702,695 |
| 827 | DEP | ARTMENT OF SANITATION | |
| | 101 | EXECUTIVE ADMINISTRATIVE | 8,030,000 |
| | 102 | CLEANING & COLLECTION | 49,834,100 |
| | 103 | WASTE DISPOSAL | 2,270,000 |
| | 104 | BUILDING MANAGEMENT | 2,425,851 |
| | 105 | BUREAU OF MOTOR EQUIP | 4,538,843 |
| | 106 | EXEC & ADMINISTRATIVE-OTPS | 3,008,922 |
| | 107 | SNOW BUDGET-PS | 15,374,466 |
| | 109 | CLEANING & COLLECTION-OTPS | 373,589 |
| | 113 | SNOW-OTPS | 5,846,002 |
| 836 | DEP | ARTMENT OF FINANCE | |
| | 009 | CITY SHERIFF | 44,905 |
| | 011 | ADMINISTRATION-OTPS | 98,197 |
| 841 | DEP | ARTMENT OF TRANSPORTATION | |
| | 012 | OTPS-HIGHWAY OPERATIONS | 1,330,000 |
| 846 | DEP | ARTMENT OF PARKS AND RECREATION | |
| | 007 | EXEC MGT/ADMIN SVCS-OTPS | 1,018,281 |
| 856 | DEP | ARTMENT OF CITYWIDE ADMIN SERVICE | |
| | 190 | EXECUTIVE AND OPERATIONS SUPPORT - OTPS | 77,701 |
| | 290 | DIV OF ADMINISTRATION AND SECURITY- OTPS | 4,907,000 |
| | 390 | ASSET MANAGEMENT-PUBLIC FACILITIES-OTPS | 16,027 |
| | 790 | ENERGY MANAGEMENT - OTPS | 2,048,241 |
| 858 | DEP | ARTMENT OF INFO TECH & TELECOMM | |
| | 001 | TECHNOLOGY SERVICES - PS | 943,100 |
| | 002 | TECHNOLOGY SERVICES - OTPS | 2,709,604 |
| | 004 | ADMIN/OPERATIONS OTPS | 755,989 |
| | 012 | 311 OTPS | 11,727,594 |
| | | | |

| 860 | DEPARTMENT OF RECORDS & INFORMATION SVS | |
|-----|---|-------------|
| | 100 PERSONAL SERVICES | 227,015 |
| 901 | DISTRICT ATTORNEY NEW YORK COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 162,647 |
| 902 | DISTRICT ATTORNEY BRONX COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 83,650 |
| 903 | DISTRICT ATTORNEY KINGS COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 71,076 |
| 904 | DISTRICT ATTORNEY QUEENS COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 58,203 |
| 905 | DISTRICT ATTORNEY RICHMOND COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 14,066 |
| 941 | PUBLIC ADMINISTRATOR-NEW YORK COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 1,429 |
| 942 | PUBLIC ADMINISTRATOR-BRONX COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 2,144 |
| 943 | PUBLIC ADMINISTRATOR-KINGS COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 1,075 |
| 945 | PUBLIC ADMINISTRATOR-RICHMOND COUNTY | |
| | 002 OTHER THAN PERSONAL SERVICES | 709 |
| | | 974,995,739 |
| | | |

<u>APPENDIX A</u> <u>Summary of Changes By Agency</u>

| Fed | | | | | | | Federal | | | |
|-----|--------|-------------------------------------|--------------|------------|--------------|--------------|----------------|--------------|-----------|-------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other Other |
| 002 | MAYO | RALTY | | | | | | | | |
| | 091 | MAYOR'S OFFICE OF CONTRACT SERVICES | -453,025 | 0 | -453,025 | 0 | 0 | 0 | 0 | 0 |
| 014 | BOROU | JGH PRESIDENT STATEN ISLAND | | | | | | | | |
| | 001 | PERSONAL SERVICES | -600,000 | 0 | -600,000 | 0 | 0 | 0 | 0 | 0 |
| 017 | DEPAR | TMENT OF EMERGENCY MANAGEMI | ENT | | | | | | | |
| | 001 | PERSONAL SERVICES | -1,489,873 | 0 | -1,489,873 | 0 | 0 | 0 | 0 | 0 |
| 025 | LAW D | DEPARTMENT | | | | | | | | |
| | 001 | PERSONAL SERVICES | -2,125,000 | 0 | -2,125,000 | 0 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | -3,412,646 | 0 | -3,412,646 | 0 | 0 | 0 | 0 | 0 |
| 030 | DEPAR | TMENT OF CITY PLANNING | | | | | | | | |
| | 001 | PERSONAL SERVICES | -743,500 | 0 | -743,500 | 0 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | -491,372 | 0 | -491,372 | 0 | 0 | 0 | 0 | 0 |
| 032 | DEPAR | TMENT OF INVESTIGATION | | | | | | | | |
| | 001 | PERSONAL SERVICES | -600,000 | 0 | -500,000 | -100,000 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | -656 | 0 | -656 | 0 | 0 | 0 | 0 | 0 |
| 040 | DEPAR | TMENT OF EDUCATION | | | | | | | | |
| | 401 | GE INSTR & SCH LEADERSHIP - PS | -196,800,916 | 0 | -150,000,000 | 0 | 0 | -46,800,916 | 0 | 0 |
| | 402 | GE INSTR & SCH LEADERSHIP - OTPS | -5,023,302 | 0 | -79,571 | 0 | 0 | 266,532 | 0 | -5,210,263 |
| | 436 | SCHOOL FACILITIES - OTPS | -2,920,837 | 0 | -4,173,968 | 0 | 0 | 1,253,131 | 0 | 0 |
| | 454 | CENTRAL ADMINISTRATION - OTPS | -1,015,000 | | -1,015,000 | | | | | |
| 042 | CITY U | INIVERSITY OF NEW YORK | | | | | | | | |
| | 002 | COMMUNITY COLLEGE PS | -100,000,000 | 0 | -100,000,000 | 0 | 0 | 0 | 0 | 0 |
| | 003 | HUNTER SCHOOLS-OTPS | -86,995 | 0 | -86,995 | 0 | 0 | 0 | 0 | 0 |
| 054 | CIVILL | AN COMPLAINT REVIEW BOARD | | | | | | | | |
| | 001 | CCRB-PS | -1,087,000 | 0 | -1,087,000 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | |

| FROM | | | | | | | | | | |
|------|--------------|--|--------------|------------|--------------|--------------|----------------|--------------|-----------|-------------------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Federal <u>Other</u> |
| 056 | POLICE | E DEPARTMENT | | | | | | | | |
| | 002 | EXECUTIVE MANAGEMENT | 15,813,333 | 0 | -56,357,158 | 0 | 0 | 0 | 0 | 72,170,491 |
| | 003 | SCHOOL SAFETY- P.S. | 74,103 | 0 | -470,139 | 0 | 0 | 0 | 0 | 544,242 |
| | 004 | ADMINISTRATION-PERSONNEL | 624,170 | 0 | -14,676,900 | 0 | 0 | 0 | 0 | 15,301,070 |
| | 006 | CRIMINAL JUSTICE | 1,227,444 | 0 | -5,239,983 | 0 | 0 | 0 | 0 | 6,467,427 |
| | 007 | TRAFFIC ENFORCEMENT | 241,074 | 0 | -1,334,986 | 0 | 0 | 0 | 0 | 1,576,060 |
| | 008 | TRANSIT POLICE-PS | 2,522,873 | 0 | -31,496,425 | 0 | 0 | 0 | 0 | 34,019,298 |
| | 009 | HOUSING POLICE-PS | 2,116,790 | 0 | -26,894,630 | 0 | 0 | 0 | 0 | 29,011,420 |
| 057 | FIRE D | EPARTMENT | | | | | | | | |
| | 004 | FIRE PREVENTION | -5,781,964 | 0 | -5,781,964 | 0 | 0 | 0 | 0 | 0 |
| 068 | ADMIN | FOR CHILDREN'S SERVICES | | | | | | | | |
| | 004 | HEADSTART/DAYCARE-OTPS | -109,799 | 0 | -109,799 | 0 | 0 | 0 | 0 | 0 |
| 069 | | TMENT OF SOCIAL SERVICES | | | | | _ | _ | | _ |
| | 104 | MEDICAL ASSISTANCE - OTPS | -73,100,000 | 0 | -73,100,000 | 0 | 0 | 0 | 0 | 0 |
| | 203 | PUBLIC ASSISTANCE | 3,481,129 | 0 | -1,643,871 | 0 | 0 | 0 | 0 | 5,125,000 |
| 071 | | TMENT OF HOMELESS SERVICES | 7.021.042 | 0 | 7.021.042 | 0 | 0 | 0 | 0 | 0 |
| 0.72 | 102 | STREET PROGRAMS - PS | -7,931,943 | 0 | -7,931,943 | 0 | 0 | 0 | 0 | 0 |
| 072 | DEPAR 003 | TMENT OF CORRECTION OPERATIONS - OTPS | -2,106,928 | 0 | -2,106,928 | 0 | 0 | 0 | 0 | 0 |
| 073 | | O OF CORRECTION | 2,100,920 | · · | 2,100,720 | · · | v | Ü | Ü | Ü |
| 073 | 001 | PERSONAL SERVICES | -532,000 | 0 | -532,000 | 0 | 0 | 0 | 0 | 0 |
| 095 | PENSIC | ON CONTRIBUTIONS | | | | | | | | |
| | 001 | CITY ACTUARIAL PENSIONS | -205,286,108 | 0 | -205,286,108 | 0 | 0 | 0 | 0 | 0 |
| 098 | MISCEI | LLANEOUS | | | | | | | | |
| | 002 | GENERAL RESERVE | -23,138,325 | 0 | -23,138,325 | 0 | 0 | 0 | 0 | 0 |
| | 003 | FRINGE BENEFITS | -25,920,006 | 0 | -10,288,751 | 0 | -15,631,255 | 0 | 0 | 0 |
| 099 | DEBT S | ERVICE | | | | | | | | |
| | 001 | FUNDED DEBT-W/O CONST LIMIT | -51,943,407 | 0 | -35,377,282 | -16,836,125 | 0 | 0 | 0 | 270,000 |

| FROM | | | | | | | | | | | |
|------|--------------|---|--------------|------------|-------------|--------------|----------------|--------------|-----------|-------------------------|--|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Federal <u>Other</u> | |
| 099 | DEBT S | SERVICE | | | | | | | | | |
| | 003 | LEASE PURCH & CITY GUAR DEBT | -19,783,847 | 0 | -19,420,822 | -363,025 | 0 | 0 | 0 | 0 | |
| | 006 | NYC TRANSITIONAL FINANCE AUTHORITY | -7,094,811 | 0 | -7,094,811 | 0 | 0 | 0 | 0 | 0 | |
| 125 | DEPAR | TMENT FOR THE AGING | | | | | | | | | |
| | 003 | OUT-OF-HOME SERVICES | -2,222,095 | 0 | -222,095 | 0 | 0 | 0 | 0 | -2,000,000 | |
| 126 | DEPAR | TMENT OF CULTURAL AFFAIRS | | | | | | | | | |
| | 002 | OFFICE OF COMMISSIONER - OTPS | -172,355 | 0 | -172,355 | 0 | 0 | 0 | 0 | 0 | |
| | 006 | AMER MUSEUM NATURAL HISTORY | -205,317 | 0 | -205,317 | 0 | 0 | 0 | 0 | 0 | |
| | 012 | NY HALL OF SCIENCE | -18,651 | 0 | -18,651 | 0 | 0 | 0 | 0 | 0 | |
| | 016 | MUSEUM OF THE CITY OF NY | -22,969 | 0 | -22,969 | 0 | 0 | 0 | 0 | 0 | |
| | 019 | BROOKLYN ACADEMY OF MUSIC | -41,954 | 0 | -41,954 | 0 | 0 | 0 | 0 | 0 | |
| | 022 | OTHER CULTURAL INSTITUTIONS | -423,684 | 0 | -423,684 | 0 | 0 | 0 | 0 | 0 | |
| 136 | LANDN | MARKS PRESERVATION COMM. | | | | | | | | | |
| | 001 | PERSONAL SERVICES | -200,000 | 0 | -200,000 | 0 | 0 | 0 | 0 | 0 | |
| 156 | NYC TA | AXI AND LIMOUSINE COMM | | | | | | | | | |
| | 001 | PERSONAL SERVICE | -2,000,000 | 0 | -2,000,000 | 0 | 0 | 0 | 0 | 0 | |
| 226 | COMM | ISSION ON HUMAN RIGHTS | | | | | | | | | |
| | 003 | COMMUNITY DEVELOP P.S. | -1,204,746 | 0 | -1,204,746 | 0 | 0 | 0 | 0 | 0 | |
| 343 | | ATTAN COMMUNITY BOARD #3 | | | | | | | | | |
| | 003 | RENT AND ENERGY | -191 | 0 | -191 | 0 | 0 | 0 | 0 | 0 | |
| 344 | | ATTAN COMMUNITY BOARD #4 | 10.000 | | 10.000 | | | | | | |
| 240 | 002 | OTHER THAN PERSONAL SERVICES | -10,000 | | -10,000 | | | | | | |
| 349 | MANH. 003 | ATTAN COMMUNITY BOARD #9 RENT AND ENERGY | -1,144 | 0 | -1,144 | 0 | 0 | 0 | 0 | 0 | |
| 202 | | | -1,144 | U | -1,144 | U | U | U | U | U | |
| 383 | 003 | COMMUNITY BOARD #3 RENT | -392 | 0 | -392 | 0 | 0 | 0 | 0 | 0 | |
| 387 | | COMMUNITY BOARD #7 | 3,2 | Ŭ | 3,2 | Ü | v | v | Ü | v | |
| 307 | 003 | RENT AND ENERGY | -1,347 | 0 | -1,347 | 0 | 0 | 0 | 0 | 0 | |
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| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Federal <u>Other</u> | |
| 391 | BRONZ | X COMMUNITY BOARD #11 | | | | | | | | | |
| | 003 | RENT | -413 | 0 | -413 | 0 | 0 | 0 | 0 | 0 | |
| 434 | QUEEN | NS COMMUNITY BOARD #4 | | | | | | | | | |
| | 003 | RENT AND ENERGY | -166 | 0 | -166 | 0 | 0 | 0 | 0 | 0 | |
| 440 | _ | NS COMMUNITY BOARD #10 | | | | | | | | | |
| | 003 | RENT | -1,570 | 0 | -1,570 | 0 | 0 | 0 | 0 | 0 | |
| 444 | - | NS COMMUNITY BOARD #14 | 252 | 0 | 252 | 0 | 0 | 0 | 0 | 0 | |
| | 003 | RENT AND ENERGY | -352 | 0 | -352 | 0 | 0 | 0 | 0 | 0 | |
| 473 | BROOF 003 | KLYN COMMUNITY BOARD #3 RENT AND ENERGY | 122 | 0 | -133 | 0 | 0 | 0 | 0 | 0 | |
| 470 | | | -133 | U | -133 | U | U | U | U | U | |
| 478 | 003 | KLYN COMMUNITY BOARD #8 RENT AND ENERGY | -22 | 0 | -22 | 0 | 0 | 0 | 0 | 0 | |
| 479 | | KLYN COMMUNITY BOARD #9 | -22 | O . | -22 | V | O | U | O | O | |
| 4/7 | 003 | RENT AND ENERGY | -325 | 0 | -325 | 0 | 0 | 0 | 0 | 0 | |
| 480 | | KLYN COMMUNITY BOARD #10 | | | | | | | | | |
| .00 | 003 | RENT AND ENERGY | -161 | 0 | -161 | 0 | 0 | 0 | 0 | 0 | |
| 781 | DEPAR | TMENT OF PROBATION | | | | | | | | | |
| | 002 | PROBATION SERVICES | -1,173,995 | 1,969,202 | -2,968,197 | 0 | 0 | 0 | 0 | -175,000 | |
| 801 | DEPAR | TMENT OF SMALL BUSINESS SERVI | CES | | | | | | | | |
| | 001 | DEPT. OF BUSINESS P.S. | -2,384,175 | 0 | -2,000,000 | 0 | 0 | 0 | 0 | -384,175 | |
| | 002 | DEPT. OF BUSINESS O.T.P.S. | -2,753,034 | 0 | -664,084 | 0 | 0 | 0 | 0 | -2,088,950 | |
| | 005 | CONTRACT COMP & BUS OPP - OTPS | -150,000 | 0 | -150,000 | 0 | 0 | 0 | 0 | 0 | |
| | 011 | WORKFORCE INVESTMENT ACT - OTPS | -2,050,000 | 0 | -400,000 | 0 | 0 | 0 | 0 | -1,650,000 | |
| 806 | HOUSI | NG PRESERVATION AND DEVELOPM | MENT | | | | | | | | |
| | 002 | OFFICE OF DEVELOPMENT | -2,628,629 | 0 | -300,000 | 0 | -2,328,629 | 0 | 0 | 0 | |
| | 004 | OFFICE OF HOUSING PRESERVATION | -300,000 | 0 | -300,000 | 0 | 0 | 0 | 0 | 0 | |
| | 006 | HOUSING MAINTENANCE AND SALES | -1,071,371 | 0 | -400,000 | 0 | -671,371 | 0 | 0 | 0 | |
| | 008 | OFFICE OF ADMINISTRATION OTPS | -383,217 | 0 | -383,217 | 0 | 0 | 0 | 0 | 0 | |
| | | | | | | | | | | | |

| | FROM Federal | | | | | | | | | | | |
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| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other | | |
| 806 | HOUSI | NG PRESERVATION AND DEVELOPME | ENT | | | | | | | | | |
| | 009 | OFFICE OF DEVELOPMENT OTPS | -40,051 | 0 | -40,051 | 0 | 0 | 0 | 0 | 0 | | |
| | 013 | RENTAL SUBSIDY PROGRAMS - OTPS | -4,318,967 | 0 | -4,318,967 | 0 | 0 | 0 | 0 | 0 | | |
| 810 | DEPAR | TMENT OF BUILDINGS | | | | | | | | | | |
| | 001 | PERSONAL SERVICES | -28,064,000 | 0 | -24,822,000 | 0 | 0 | 0 | 0 | -3,242,000 | | |
| | 002 | OTHER THAN PERSONAL SERVICES | -8,682,618 | 0 | -10,474,478 | 0 | 0 | 0 | 0 | 1,791,860 | | |
| 816 | DEPAR | TMENT OF HEALTH AND MENTAL HY | GIENE | | | | | | | | | |
| | 103 | FAMILY & CHILD HEALTH - PS | -5,250,000 | 0 | -5,250,000 | 0 | 0 | 0 | 0 | 0 | | |
| | 108 | MENTAL HYGIENE MANAGEMENT SERVIC | -4,040,905 | 0 | -2,112,230 | 0 | 0 | 0 | 0 | -1,928,675 | | |
| | 109 | EPIDEMIOLOGY - PS | -300,000 | 0 | -300,000 | 0 | 0 | 0 | 0 | 0 | | |
| | 111 | HEALTH ADMINISTRATION - OTPS | -21,890,998 | 0 | -21,874,226 | 0 | 0 | -16,772 | 0 | 0 | | |
| | 112 | DISEASE CONTROL - OTPS | -60,000 | | -60,000 | | | | | | | |
| | 115 | EARLY INTERVENTION - OTPS | -25,000,000 | 0 | -25,000,000 | 0 | 0 | 0 | 0 | 0 | | |
| | 117 | CENTER FOR HLTH EQUITY&COMM WELL | -3,135,290 | 0 | -3,135,290 | 0 | 0 | 0 | 0 | 0 | | |
| | 120 | MENTAL HEALTH | -7,132,234 | 0 | -5,417,796 | 0 | 0 | 0 | 0 | -1,714,438 | | |
| 819 | HEALT | H AND HOSPITALS CORP | | | | | | | | | | |
| | 001 | LUMP SUM | 31,093,351 | 0 | -20,667,302 | 0 | 0 | 0 | 0 | 51,760,653 | | |
| 820 | OFFICE | E OF ADMIN TRIALS & HEARINGS | | | | | | | | | | |
| | 002 | OFFICE OF ADMIN. TRIALS & HEARINGS- O | -1,492,756 | 0 | -1,492,756 | 0 | 0 | 0 | 0 | 0 | | |
| 826 | DEPAR | TMENT OF ENVIRONMENTAL PROTECT | CT. | | | | | | | | | |
| | 006 | EXECUTIVE & SUPPORT-OTPS | -165,609 | 0 | -165,609 | 0 | 0 | 0 | 0 | 0 | | |
| 836 | DEPAR | TMENT OF FINANCE | | | | | | | | | | |
| | 001 | ADMINISTRATION & PLANNING | -1,500,000 | 0 | -1,500,000 | 0 | 0 | 0 | 0 | 0 | | |
| | 002 | OPERATIONS | -2,000,000 | 0 | -2,000,000 | 0 | 0 | 0 | 0 | 0 | | |
| | 099 | CITY SHERIFF-OTPS | -5,500,000 | 0 | -5,500,000 | 0 | 0 | 0 | 0 | 0 | | |
| 841 | DEPAR | TMENT OF TRANSPORTATION | | | | | | | | | | |
| | 011 | OTPS-EXEC AND ADMINISTRATION | -2,072,458 | 0 | -2,072,458 | 0 | 0 | 0 | 0 | 0 | | |

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| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 841 | DEPAR | RTMENT OF TRANSPORTATION | | | | | | | | |
| | 014 | OTPS-TRAFFIC OPERATIONS | -5,252,638 | 0 | -1,185,928 | 0 | 0 | 0 | 0 | -4,066,710 |
| 846 | DEPAR | RTMENT OF PARKS AND RECREATION | | | | | | | | |
| | 002 | MAINTENANCE & OPERATIONS | -1,500,000 | 0 | -1,500,000 | 0 | 0 | 0 | 0 | 0 |
| | 006 | MAINT & OPERATIONS - OTPS | -2,291,294 | 0 | -2,291,294 | 0 | 0 | 0 | 0 | 0 |
| 850 | DEPAR | RTMENT OF DESIGN & CONSTRUCTION | I | | | | | | | |
| | 001 | PERSONAL SERVICES | -11,000,000 | 0 | -1,000,000 | 0 | -10,000,000 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | -24,653,619 | 0 | -24,505,077 | 0 | -148,542 | 0 | 0 | 0 |
| 856 | DEPAR | RTMENT OF CITYWIDE ADMIN SERVIC | Е | | | | | | | |
| | 590 | DIV OF REAL ESTATE SERVICES | -12,254 | 0 | -12,254 | 0 | 0 | 0 | 0 | 0 |
| | 890 | CITYWIDE FLEET SERVICES - OTPS | -55,209 | 0 | -55,209 | 0 | 0 | 0 | 0 | 0 |
| 858 | DEPAR | RTMENT OF INFO TECH & TELECOMM | | | | | | | | |
| | 010 | MAYOR'S OFFICE OF MEDIA & ENTERTAIN | -1,770,725 | 0 | -1,000,000 | 0 | 0 | 0 | 0 | -770,725 |
| 866 | DEPT (| OF CONSUMER & WORKER PROTECTION | ON | | | | | | | |
| | 001 | ADMINISTRATION | -50,000 | 0 | -50,000 | 0 | 0 | 0 | 0 | 0 |
| | 003 | OTHER THAN PERSONAL SERVICE | -557,898 | 0 | -557,898 | 0 | 0 | 0 | 0 | 0 |
| | | | -869,596,924 | 1,969,202 | -974,995,739 | -17,299,150 | -28,779,797 | -45,298,025 | 0 | 194,806,585 |

| TO Follow | | | | | | | | | | Federal |
|-----------|--------|--|--------------|------------|-------------|--------------|----------------|--------------|-----------|------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other |
| 002 | MAYO | RALTY | | | | | | | | |
| | 020 | OFFICE OF THE MAYOR-PS | 200,000 | 0 | 200,000 | 0 | 0 | 0 | 0 | 0 |
| | 021 | OFFICE OF THE MAYOR-OTPS | 490,798 | 0 | 490,798 | 0 | 0 | 0 | 0 | 0 |
| | 041 | OFFICE OF MGMT AND BUDGET-OTPS | 24,347 | 0 | 24,347 | 0 | 0 | 0 | 0 | 0 |
| | 090 | MAYOR'S OFFICE OF CONTRACT SERVICES | 625,833 | 0 | 625,833 | 0 | 0 | 0 | 0 | 0 |
| 003 | BOARD | OF ELECTIONS | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 93,774 | 0 | 93,774 | 0 | 0 | 0 | 0 | 0 |
| 800 | OFFICE | E OF THE ACTUARY | | | | | | | | |
| | 200 | OTHER THAN PERSONAL SERVICE | 633 | 0 | 633 | 0 | 0 | 0 | 0 | 0 |
| 010 | | JGH PRESIDENT - MANHATTAN | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 328,512 | 0 | 328,512 | 0 | 0 | 0 | 0 | 0 |
| 011 | | JGH PRESIDENT BRONX | 200 - 200 | 0 | 200 =20 | | | | | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | 398,739 | 0 | 398,739 | 0 | 0 | 0 | 0 | 0 |
| 012 | | JGH PRESIDENT - BROOKLYN | 460,600 | 0 | 160,600 | 0 | 0 | 0 | 0 | 0 |
| 0.1.0 | 002 | OTHER THAN PERSONAL SERVICES | 460,600 | 0 | 460,600 | 0 | 0 | 0 | 0 | 0 |
| 013 | 002 | JGH PRESIDENT - QUEENS OTHER THAN PERSONAL SERVICES | 370,304 | 0 | 370,304 | 0 | 0 | 0 | 0 | 0 |
| 014 | | | 370,304 | U | 370,304 | U | U | U | U | U |
| 014 | 002 | JGH PRESIDENT STATEN ISLAND OTHER THAN PERSONAL SERVICES | 898,048 | 0 | 898,048 | 0 | 0 | 0 | 0 | 0 |
| 015 | | E OF THE COMPTROLLER | 0,0,010 | Ü | 0,0,010 | · · | · · | v | · · | Ü |
| 013 | 005 | FIRST DEPUTY COMPT-OTPS | 1,712,489 | 0 | 1,712,489 | 0 | 0 | 0 | 0 | 0 |
| | 008 | THIRD DEPUTY COMPT-OTPS | 300,000 | 0 | 300,000 | 0 | 0 | 0 | 0 | 0 |
| 017 | DEPAR | TMENT OF EMERGENCY MANAGEMEN | ŕ | | , | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 266,445 | 0 | 1,826,445 | 0 | 0 | 0 | 0 | -1,560,000 |
| 032 | DEPAR | TMENT OF INVESTIGATION | | | | | | | | |
| | 003 | INSPECTOR GENERAL-PS | -600,000 | -600,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| 035 | NEW Y | ORK RESEARCH LIBRARIES | | | | | | | | |
| | 001 | LUMP SUM APPROPRIATION | 111,314 | 0 | 111,314 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | |

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|-----|--------|------------------------------------|--------------|-------------------|-------------|--------------|----------------|--------------|-----------|--------------|
| | | | <u>Total</u> | <u>Intra/City</u> | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 037 | NEW Y | ORK PUBLIC LIBRARY | | | | | | | | |
| | 003 | LUMP SUM-BORO OF MANHATTAN | 144,078 | 0 | 144,078 | 0 | 0 | 0 | 0 | 0 |
| | 004 | LUMP SUM- BORO OF BRONX | 92,155 | 0 | 92,155 | 0 | 0 | 0 | 0 | 0 |
| | 005 | LUMP SUM-BORO OF STATEN ISL | 28,394 | 0 | 28,394 | 0 | 0 | 0 | 0 | 0 |
| | 006 | SYSTEMWIDE SERVICES | 200,000 | | 200,000 | | | | | |
| 038 | BROOK | KLYN PUBLIC LIBRARY | | | | | | | | |
| | 001 | LUMP SUM | 547,644 | 0 | 547,644 | 0 | 0 | 0 | 0 | 0 |
| 039 | QUEEN | IS BOROUGH PUBLIC LIBRARY | | | | | | | | |
| | 001 | LUMP SUM | 494,777 | 0 | 494,777 | 0 | 0 | 0 | 0 | 0 |
| 040 | DEPAR | TMENT OF EDUCATION | | | | | | | | |
| | 403 | SE INSTR & SCH LEADERSHIP - PS | -57,798,152 | 0 | 0 | 0 | 0 | -40,798,152 | 0 | -17,000,000 |
| | 410 | EARLY CHILDHOOD PROGRAMS - OTPS | -10,884,724 | 0 | 50,011,571 | 0 | 0 | 0 | 0 | -60,896,295 |
| | 421 | CW SE INSTR & SCHL LEADERSHIP - PS | -3,000,000 | 0 | 0 | 0 | 0 | 0 | 0 | -3,000,000 |
| | 444 | ENERGY AND LEASES - OTPS | 21,785,932 | 0 | 21,785,932 | 0 | 0 | 0 | 0 | 0 |
| | 474 | NPS & FIT PMTS - OTPS | -35,286,416 | 0 | 0 | 0 | 0 | -35,286,416 | 0 | 0 |
| | 482 | CATEGORICAL PROGRAMS - OTPS | 100,000,000 | 0 | 0 | 0 | 0 | 0 | 0 | 100,000,000 |
| 042 | CITY U | NIVERSITY OF NEW YORK | | | | | | | | |
| | 001 | COMMUNITY COLLEGE-OTPS | 178,074 | 0 | 178,074 | 0 | 0 | 0 | 0 | 0 |
| 056 | POLICI | E DEPARTMENT | | | | | | | | |
| | 001 | OPERATIONS | 155,498,746 | 0 | 248,088,754 | 0 | 0 | 0 | 0 | -92,590,008 |
| | 300 | SCHOOL SAFETY- OTPS | 215,067 | 0 | 215,067 | 0 | 0 | 0 | 0 | 0 |
| | 400 | ADMINISTRATION-OTPS | 39,152,149 | 0 | 39,152,149 | 0 | 0 | 0 | 0 | 0 |
| 057 | FIRE D | EPARTMENT | | | | | | | | |
| | 001 | EXECUTIVE ADMINISTRATIVE | 18,824,684 | 0 | 18,824,684 | 0 | 0 | 0 | 0 | 0 |
| | 002 | FIRE EXTING AND EMERG RESP | 96,498,742 | 0 | 96,498,742 | 0 | 0 | 0 | 0 | 0 |
| | 005 | EXECUTIVE ADMIN-OTPS | 11,503,451 | 0 | 11,503,451 | 0 | 0 | 0 | 0 | 0 |
| | 006 | FIRE EXTING & RESP-OTPS | 556,452 | 0 | 556,452 | 0 | 0 | 0 | 0 | 0 |

| | | | | | TO | | | | | Federal |
|-----|--------|-----------------------------------|--------------|------------|-------------|--------------|----------------|--------------|-----------|--------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 057 | FIRE D | EPARTMENT | | | | | | | | |
| | 009 | EMERGENCY MEDICAL SERVICES-PS | 7,000,000 | 0 | 7,000,000 | 0 | 0 | 0 | 0 | 0 |
| | 010 | EMERGENCY MEDICAL SERV-OTPS | 105,663 | 0 | 105,663 | 0 | 0 | 0 | 0 | 0 |
| 063 | DEPAR | TMENT OF VETERANS' SERVICES | | | | | | | | |
| | 001 | PERSONAL SERVICES | 14,080 | 0 | 14,080 | 0 | 0 | 0 | 0 | 0 |
| 068 | ADMIN | FOR CHILDREN'S SERVICES | | | | | | | | |
| | 006 | CHILD WELFARE-OTPS | 1,835 | 0 | 35,001,835 | 0 | 0 | -35,000,000 | 0 | 0 |
| | 008 | JUVENILE JUSTICE - OTPS | 6,187,751 | 0 | 1,897,343 | 0 | 0 | 4,290,408 | 0 | 0 |
| 069 | DEPAR | TMENT OF SOCIAL SERVICES | | | | | | | | |
| | 101 | ADMINISTRATION-OTPS | 1,975,837 | 0 | 6,551,269 | 0 | 0 | 175,862 | 0 | -4,751,294 |
| | 103 | PUBLIC ASSISTANCE - OTPS | 37,603,825 | 0 | 38,447,880 | 0 | 0 | -7,106 | 0 | -836,949 |
| | 105 | ADULT SERVICES - OTPS | 3,815 | 0 | 3,815 | 0 | 0 | 0 | 0 | 0 |
| | 107 | LEGAL SERVICES - OTPS | 750,000 | | 750,000 | | | | | |
| | 109 | CHILD SUPPORT SERVICES - OTPS | 8,389 | 0 | 8,389 | 0 | 0 | 0 | 0 | 0 |
| | 110 | EMERGENCY FOOD - OTPS | 2,000,000 | 0 | 2,000,000 | 0 | 0 | 0 | 0 | 0 |
| | 201 | ADMINISTRATION | 260,108 | 0 | 260,108 | 0 | 0 | 0 | 0 | 0 |
| 071 | DEPAR | TMENT OF HOMELESS SERVICES | | | | | | | | |
| | 100 | SHELTER INTAKE AND PROGRAM - PS | 8,392,364 | 0 | 6,445,920 | 0 | 0 | -183,178 | 0 | 2,129,622 |
| | 101 | ADMINISTRATION - PS | -460,421 | 0 | 1,486,023 | 0 | 0 | 183,178 | 0 | -2,129,622 |
| | 200 | SHELTER INTAKE AND PROGRAM - OTPS | 1,512,957 | 0 | 56,512,957 | 0 | 0 | 0 | 0 | -55,000,000 |
| | 202 | STREET PROGRAMS - OTPS | -23,369,000 | 0 | 5,631,000 | 0 | 0 | 0 | 0 | -29,000,000 |
| 072 | DEPAR | TMENT OF CORRECTION | | | | | | | | |
| | 001 | ADMINISTRATION | -83,001 | 0 | 0 | 0 | -83,001 | 0 | 0 | 0 |
| | 002 | OPERATIONS | 52,089,650 | 0 | 89,650 | 0 | 0 | 0 | 0 | 52,000,000 |
| 073 | BOARI | O OF CORRECTION | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICE | 3,927 | 0 | 3,927 | 0 | 0 | 0 | 0 | 0 |

| | | | | | TO | | | | | Federal |
|-----|--------|-----------------------------------|--------------|------------|-------------|--------------|----------------|--------------|-----------|--------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 098 | MISCE | LLANEOUS | | | | | | | | |
| | 001 | RESERVE FOR COLLECTIVE BARGAINING | 15,433,396 | 0 | 15,433,396 | 0 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | 155,679,513 | 0 | 151,256,326 | 0 | 0 | 4,423,187 | 0 | 0 |
| 101 | PUBLIC | C ADVOCATE | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 297,688 | 0 | 297,688 | 0 | 0 | 0 | 0 | 0 |
| 103 | CITY C | CLERK | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 18,952 | 0 | 18,952 | 0 | 0 | 0 | 0 | 0 |
| 126 | | TMENT OF CULTURAL AFFAIRS | | | | | | | | |
| | 003 | CULTURAL PROGRAMS | 306,000 | 0 | 306,000 | 0 | 0 | 0 | 0 | 0 |
| | 004 | METROPOLITAN MUSEUM OF ART | 60,971 | 0 | 60,971 | 0 | 0 | 0 | 0 | 0 |
| | 005 | NY BOTANICAL GARDEN | 185,318 | 0 | 185,318 | 0 | 0 | 0 | 0 | 0 |
| | 007 | THE WILDLIFE CONSERVATION SOC. | 543,176 | 0 | 543,176 | 0 | 0 | 0 | 0 | 0 |
| | 008 | BROOKLYN MUSEUM | 106,679 | 0 | 106,679 | 0 | 0 | 0 | 0 | 0 |
| | 009 | BKLYN CHILDREN'S MUSEUM | 21,669 | 0 | 21,669 | 0 | 0 | 0 | 0 | 0 |
| | 010 | BROOKLYN BOTANIC GARDEN | 54,410 | 0 | 54,410 | 0 | 0 | 0 | 0 | 0 |
| | 011 | QUEENS BOTANICAL GARDEN | 59,202 | 0 | 59,202 | 0 | 0 | 0 | 0 | 0 |
| | 013 | SI INSTITUTE ARTS & SCIENCES | 7,321 | 0 | 7,321 | 0 | 0 | 0 | 0 | 0 |
| | 014 | S.I. ZOOLOGICAL SOCIETY | 49,712 | 0 | 49,712 | 0 | 0 | 0 | 0 | 0 |
| | 015 | S I HISTORICAL SOCIETY | 11,882 | 0 | 11,882 | 0 | 0 | 0 | 0 | 0 |
| | 017 | WAVE HILL | 24,723 | 0 | 24,723 | 0 | 0 | 0 | 0 | 0 |
| | 020 | SNUG HARBOR CULTURAL CENTER | 24,835 | 0 | 24,835 | 0 | 0 | 0 | 0 | 0 |
| | 024 | N.Y.SHAKESPEARE FESTIVAL | 19,968 | 0 | 19,968 | 0 | 0 | 0 | 0 | 0 |
| 127 | FINAN | CIAL INFORMATION SERVICE AGENC | ĽΥ | | | | | | | |
| | 001 | PERSONAL SERVICES | 610,000 | 0 | 610,000 | 0 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICES | 143,760 | 0 | 143,760 | 0 | 0 | 0 | 0 | 0 |
| 131 | OFFICE | E OF PAYROLL ADMINISTRATION | | | | | | | | |
| | 200 | OTHER THAN PERSONAL SERVICE | 359 | 0 | 359 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | |

| TO | | | | | | | | | Federal | |
|-----|--------|-----------------------------------|--------------|------------|-------------|--------------|----------------|--------------|-----------|--------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 132 | INDEP | ENDENT BUDGET OFFICE | | | | | | | | |
| | 001 | PERSONAL SERVICE | 195,400 | 0 | 195,400 | 0 | 0 | 0 | 0 | 0 |
| | 002 | OTHER THAN PERSONAL SERVICE | 2,851 | 0 | 2,851 | 0 | 0 | 0 | 0 | 0 |
| 136 | LANDN | MARKS PRESERVATION COMM. | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 23,594 | 0 | 23,594 | 0 | 0 | 0 | 0 | 0 |
| 138 | DISTRI | CTING COMMISSION | | | | | | | | |
| | 001 | PERSONAL SERVICES | 41,300 | 0 | 41,300 | 0 | 0 | 0 | 0 | 0 |
| 156 | | AXI AND LIMOUSINE COMM | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICE | 53,867 | 0 | 53,867 | 0 | 0 | 0 | 0 | 0 |
| 226 | | ISSION ON HUMAN RIGHTS | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 10,499 | 0 | 10,499 | 0 | 0 | 0 | 0 | 0 |
| 260 | | TMENT OF YOUTH & COMMUNITY DEV | | | | | | | | |
| | 002 | EXECUTIVE AND ADMINISTRATIVE MGMT | 212,500 | 0 | 212,500 | 0 | 0 | 0 | 0 | 0 |
| | 005 | COMMUNITY DEVELOPMENT OTPS | 660,754 | | 660,754 | | | | | |
| | 105 | YOUTH WORKFORCE AND CAREER TRAINI | 329,001 | 0 | 329,001 | 0 | 0 | 0 | 0 | 0 |
| | 311 | PROGRAM SERVICES - PS | 300,813 | 0 | 300,813 | 0 | 0 | 0 | 0 | 0 |
| | 312 | OTHER THAN PERSONAL SERVICES | 280,416 | 4,568 | 275,848 | 0 | 0 | 0 | 0 | 0 |
| 342 | MANH | ATTAN COMMUNITY BOARD #2 | | | | | | | | |
| | 003 | RENT AND ENERGY | 193 | 0 | 193 | 0 | 0 | 0 | 0 | 0 |
| 345 | MANH. | ATTAN COMMUNITY BOARD #5 | | | | | | | | |
| | 003 | RENT AND ENERGY | 4,461 | 0 | 4,461 | 0 | 0 | 0 | 0 | 0 |
| 347 | | ATTAN COMMUNITY BOARD #7 | | | | | | | | |
| | 003 | RENT | 200 | 0 | 200 | 0 | 0 | 0 | 0 | 0 |
| 351 | | ATTAN COMMUNITY BOARD #11 | | | | | | | | |
| | 003 | RENT AND ENERGY | 72 | 0 | 72 | 0 | 0 | 0 | 0 | 0 |
| 384 | | COMMUNITY BOARD #4 | 10.000 | | 10.000 | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 10,000 | | 10,000 | | | | | |

| | | | | | | Federal | | | |
|------|---|--------------|------------|-------------|--------------|----------------|--------------|-----------|-------|
| | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other |
| 388 | BRONX COMMUNITY BOARD #8 | | | | | | | | |
| | 003 RENT AND ENERGY | 172 | 0 | 172 | 0 | 0 | 0 | 0 | 0 |
| 390 | BRONX COMMUNITY BOARD #10 | | | | | | | | |
| | 003 RENT AND ENERGY | 1,243 | 0 | 1,243 | 0 | 0 | 0 | 0 | 0 |
| 392 | BRONX COMMUNITY BOARD #12 | | | | | | | | |
| | 003 RENT AND ENERGY | 1,075 | 0 | 1,075 | 0 | 0 | 0 | 0 | 0 |
| 435 | QUEENS COMMUNITY BOARD #5 | | | | | | | | |
| | 003 RENT AND ENERGY | 600 | 0 | 600 | 0 | 0 | 0 | 0 | 0 |
| 436 | QUEENS COMMUNITY BOARD #6 | | | | _ | | | | _ |
| | 003 RENT AND ENERGY | 2,269 | 0 | 2,269 | 0 | 0 | 0 | 0 | 0 |
| 437 | QUEENS COMMUNITY BOARD #7 | | | | | 0 | | | |
| | 003 RENT | 611 | 0 | 611 | 0 | 0 | 0 | 0 | 0 |
| 438 | QUEENS COMMUNITY BOARD #8 | 4.060 | 0 | 4.060 | 0 | 0 | 0 | 0 | 0 |
| | 003 RENT | 4,069 | 0 | 4,069 | 0 | 0 | 0 | 0 | 0 |
| 439 | QUEENS COMMUNITY BOARD #9 | 250 | 0 | 250 | 0 | 0 | 0 | 0 | 0 |
| | 003 RENT AND ENERGY | 359 | 0 | 359 | 0 | 0 | 0 | 0 | 0 |
| 441 | QUEENS COMMUNITY BOARD #11 | 0.440 | 0 | 0.440 | 0 | 0 | 0 | 0 | 0 |
| | 003 RENT | 9,440 | 0 | 9,440 | 0 | 0 | 0 | 0 | 0 |
| 442 | QUEENS COMMUNITY BOARD #12 003 RENT AND ENERGY | 308 | 0 | 308 | 0 | 0 | 0 | 0 | 0 |
| 4.42 | | 308 | U | 308 | U | U | U | U | U |
| 443 | QUEENS COMMUNITY BOARD #13 003 RENT | 662 | 0 | 662 | 0 | 0 | 0 | 0 | 0 |
| 471 | | 002 | Ü | 002 | U | U | U | U | U |
| 471 | BROOKLYN COMMUNITY BOARD #1 003 RENT AND ENERGY | 729 | 0 | 729 | 0 | 0 | 0 | 0 | 0 |
| 401 | | 12) | Ü | 12) | O | Ü | U | O | O |
| 481 | BROOKLYN COMMUNITY BOARD #11 003 RENT AND ENERGY | 21 | 0 | 21 | 0 | 0 | 0 | 0 | 0 |
| 482 | BROOKLYN COMMUNITY BOARD #12 | 21 | v | 21 | Ü | Ü | J | Ü | Ü |
| 702 | 003 RENT AND ENERGY | 142 | 0 | 142 | 0 | 0 | 0 | 0 | 0 |
| | | 112 | Ŭ | 1.2 | · · | J | Ü | v | Ü |

| | | | T-4-1 | Leader on Colder | TO | Cata | C | C4 = 4 = | CD | Federal |
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| | | | <u>Total</u> | <u>Intra/City</u> | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | <u>Other</u> |
| 483 | BROOK | KLYN COMMUNITY BOARD #13 | | | | | | | | |
| | 003 | RENT | 382 | 0 | 382 | 0 | 0 | 0 | 0 | 0 |
| 484 | BROOK | KLYN COMMUNITY BOARD #14 | | | | | | | | |
| | 003 | RENT AND ENERGY | 659 | 0 | 659 | 0 | 0 | 0 | 0 | 0 |
| 487 | BROOK | KLYN COMMUNITY BOARD #17 | | | | | | | | |
| | 003 | RENT AND ENERGY | 639 | 0 | 639 | 0 | 0 | 0 | 0 | 0 |
| 493 | | N ISLAND COMMUNITY BOARD #3 | | | | | | | | |
| | 003 | RENT AND ENERGY | 113 | 0 | 113 | 0 | 0 | 0 | 0 | 0 |
| 781 | | TMENT OF PROBATION | | | | | | | | |
| | 003 | PROBATION SERVICES-OTPS | 4,295,860 | 4,290,408 | 120,452 | 0 | 0 | 0 | 0 | -115,000 |
| 801 | | TMENT OF SMALL BUSINESS SERVICE | | | | | | | | |
| | 006 | ECONOMIC DEVELOPMENT CORP. | 7,600,738 | 0 | 596,738 | 0 | 0 | -600,000 | 0 | 7,604,000 |
| | 012 | TRUST FOR GOVERNOR'S ISLAND AND NY | -77,389 | 0 | 0 | 0 | 0 | 0 | 0 | -77,389 |
| 806 | HOUSI | NG PRESERVATION AND DEVELOPME | NT | | | | | | | |
| | 012 | CITY ASSISTANCE TO NYC HOUSING AUTH | -3,148,453 | 0 | 90,051 | 0 | 0 | 0 | 0 | -3,238,504 |
| | 014 | EMERGENCY SHELTER OPERATIONS | 4,318,967 | 0 | 4,318,967 | 0 | 0 | 0 | 0 | 0 |
| 816 | DEPAR | TMENT OF HEALTH AND MENTAL HY | GIENE | | | | | | | |
| | 101 | HEALTH ADMINISTRATION - PS | -381,966 | 0 | 0 | 0 | 0 | 0 | 0 | -381,966 |
| | 104 | ENVIRONMENTAL HEALTH - PS | -1,385,515 | 0 | 0 | 0 | 0 | 0 | 0 | -1,385,515 |
| | 114 | ENVIRONMENTAL HEALTH - OTPS | -2,595,778 | 0 | 5,000 | 0 | 0 | 0 | 0 | -2,600,778 |
| | 116 | OFFICE OF CHIEF MEDICAL EXAMINER - O | 667,163 | 0 | 667,163 | 0 | 0 | 0 | 0 | 0 |
| | 118 | MENTAL HYGIENE MANAGEMENT SERVIC | 4,993,482 | 0 | 4,993,482 | 0 | 0 | 0 | 0 | 0 |
| | 119 | EPIDEMIOLOGY - OTPS | 300,000 | 0 | 300,000 | 0 | 0 | 0 | 0 | 0 |
| 826 | DEPAR | TMENT OF ENVIRONMENTAL PROTEC | CT. | | | | | | | |
| | 002 | ENVIRONMENTAL MANAGEMENT | 2,849,302 | 0 | 2,849,302 | 0 | 0 | 0 | 0 | 0 |
| | 003 | WATER SUP. & WASTEWATER COLL | -2,814,900 | 0 | 0 | 0 | 0 | 0 | 0 | -2,814,900 |
| | 004 | UTILITY - OTPS | 6,011,551 | 0 | 6,596,651 | 0 | 0 | 0 | 0 | -585,100 |
| | 005 | ENVIRONMENTAL MANAGEMENT -OTPS | 6,702,695 | 0 | 6,702,695 | 0 | 0 | 0 | 0 | 0 |
| | | | -,, | <u> </u> | -,, | ~ | ~ | * | - | ~ |

| | | | | | TO | | | | | Federal |
|-----|-------|-------------------------------------|--------------|------------|-------------|--------------|----------------|--------------|-----------|------------|
| | | | <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other |
| 827 | DEPAR | TMENT OF SANITATION | | | | | | | | |
| | 101 | EXECUTIVE ADMINISTRATIVE | 8,030,000 | 0 | 8,030,000 | 0 | 0 | 0 | 0 | 0 |
| | 102 | CLEANING & COLLECTION | 49,834,100 | 0 | 49,834,100 | 0 | 0 | 0 | 0 | 0 |
| | 103 | WASTE DISPOSAL | 2,270,000 | 0 | 2,270,000 | 0 | 0 | 0 | 0 | 0 |
| | 104 | BUILDING MANAGEMENT | 2,425,851 | 0 | 2,425,851 | 0 | 0 | 0 | 0 | 0 |
| | 105 | BUREAU OF MOTOR EQUIP | 4,538,843 | 0 | 4,538,843 | 0 | 0 | 0 | 0 | 0 |
| | 106 | EXEC & ADMINISTRATIVE-OTPS | 3,008,922 | 0 | 3,008,922 | 0 | 0 | 0 | 0 | 0 |
| | 107 | SNOW BUDGET-PS | 15,374,466 | 0 | 15,374,466 | 0 | 0 | 0 | 0 | 0 |
| | 109 | CLEANING & COLLECTION-OTPS | 373,589 | 0 | 373,589 | 0 | 0 | 0 | 0 | 0 |
| | 113 | SNOW-OTPS | 5,846,002 | 0 | 5,846,002 | 0 | 0 | 0 | 0 | 0 |
| 836 | DEPAR | TMENT OF FINANCE | | | | | | | | |
| | 009 | CITY SHERIFF | 56,748 | 11,843 | 44,905 | 0 | 0 | 0 | 0 | 0 |
| | 011 | ADMINISTRATION-OTPS | 98,197 | 0 | 98,197 | 0 | 0 | 0 | 0 | 0 |
| 841 | DEPAR | TMENT OF TRANSPORTATION | | | | | | | | |
| | 001 | EXEC ADM & PLANN MGT. | -1,292,000 | 0 | 0 | 0 | -800,000 | 0 | 0 | -492,000 |
| | 002 | HIGHWAY OPERATIONS | -8,110,000 | 0 | 0 | 0 | -7,554,000 | 0 | 0 | -556,000 |
| | 003 | TRANSIT OPERATIONS | -50,000 | 0 | 0 | 0 | -50,000 | 0 | 0 | 0 |
| | 004 | TRAFFIC OPERATIONS | -2,345,000 | 0 | 0 | 0 | -780,000 | 0 | 0 | -1,565,000 |
| | 006 | BUREAU OF BRIDGES | -1,270,000 | 0 | 0 | 0 | -1,270,000 | 0 | 0 | 0 |
| | 012 | OTPS-HIGHWAY OPERATIONS | -970,000 | 0 | 1,330,000 | 0 | -970,000 | 0 | 0 | -1,330,000 |
| 846 | DEPAR | TMENT OF PARKS AND RECREATION | | | | | | | | |
| | 003 | DESIGN & ENGINEERING | -3,800,000 | 0 | 0 | 0 | -3,800,000 | 0 | 0 | 0 |
| | 007 | EXEC MGT/ADMIN SVCS-OTPS | 1,018,281 | 0 | 1,018,281 | 0 | 0 | 0 | 0 | 0 |
| | 010 | DESIGN & ENGINEERING-OTPS | -100,000 | 0 | 0 | 0 | -100,000 | 0 | 0 | 0 |
| 856 | DEPAR | TMENT OF CITYWIDE ADMIN SERVIC | Е | | | | | | | |
| | 190 | EXECUTIVE AND OPERATIONS SUPPORT - | 77,701 | 0 | 77,701 | 0 | 0 | 0 | 0 | 0 |
| | 290 | DIV OF ADMINISTRATION AND SECURITY- | 4,907,000 | 0 | 4,907,000 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | |

| | | | Total | Intra/City | TO City | Catao | <u>Capital</u> | <u>State</u> | <u>CD</u> | Federal Other |
|-----|-------|-------------------------------------|---------------|-------------------|------------|--------------|----------------|--------------|-----------|------------------|
| | | | <u> 10141</u> | <u>Imira/City</u> | <u>Cuy</u> | <u>Categ</u> | <u>Capuai</u> | <u>State</u> | <u>CD</u> | <u>Oiner</u> |
| 856 | DEPAR | RTMENT OF CITYWIDE ADMIN SERVICE | 3 | | | | | | | |
| | 390 | ASSET MANAGEMENT-PUBLIC FACILITIES- | -1,483,973 | -1,500,000 | 16,027 | 0 | 0 | 0 | 0 | 0 |
| | 790 | ENERGY MANAGEMENT - OTPS | 64,412,491 | 52,664,765 | 2,048,241 | 9,668,235 | 0 | 31,250 | 0 | 0 |
| 858 | DEPAR | RTMENT OF INFO TECH & TELECOMM | | | | | | | | |
| | 001 | TECHNOLOGY SERVICES - PS | 943,100 | 0 | 943,100 | 0 | 0 | 0 | 0 | 0 |
| | 002 | TECHNOLOGY SERVICES - OTPS | 4,704,604 | 0 | 2,709,604 | 0 | 0 | 0 | 0 | 1,995,000 |
| | 004 | ADMIN/OPERATIONS OTPS | 755,989 | 0 | 755,989 | 0 | 0 | 0 | 0 | 0 |
| | 007 | 911 TECHNICAL OPERATIONS- PS | -287,000 | 0 | 0 | 0 | -287,000 | 0 | 0 | 0 |
| | 012 | 311 OTPS | 11,727,594 | 0 | 11,727,594 | 0 | 0 | 0 | 0 | 0 |
| 860 | DEPAF | RTMENT OF RECORDS & INFORMATION | SVS | | | | | | | |
| | 100 | PERSONAL SERVICES | 0 | -227,015 | 227,015 | 0 | 0 | 0 | 0 | 0 |
| 901 | DISTR | ICT ATTORNEY NEW YORK COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 162,647 | 0 | 162,647 | 0 | 0 | 0 | 0 | 0 |
| 902 | DISTR | ICT ATTORNEY BRONX COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 83,650 | 0 | 83,650 | 0 | 0 | 0 | 0 | 0 |
| 903 | DISTR | ICT ATTORNEY KINGS COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 71,076 | 0 | 71,076 | 0 | 0 | 0 | 0 | 0 |
| 904 | DISTR | ICT ATTORNEY QUEENS COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 58,203 | 0 | 58,203 | 0 | 0 | 0 | 0 | 0 |
| 905 | DISTR | ICT ATTORNEY RICHMOND COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 14,066 | 0 | 14,066 | 0 | 0 | 0 | 0 | 0 |
| 941 | PUBLI | C ADMINISTRATOR-NEW YORK COUNT | Ϋ́ | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 1,429 | 0 | 1,429 | 0 | 0 | 0 | 0 | 0 |
| 942 | PUBLI | C ADMINISTRATOR-BRONX COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 2,144 | 0 | 2,144 | 0 | 0 | 0 | 0 | 0 |
| 943 | PUBLI | C ADMINISTRATOR-KINGS COUNTY | | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 1,075 | 0 | 1,075 | 0 | 0 | 0 | 0 | 0 |

| | | | <u>Total</u> | <u>Intra/City</u> | TO City | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Federal <u>Other</u> |
|-----|--------|-------------------------------|--------------|-------------------|-------------|--------------|----------------|--------------|-----------|-------------------------|
| 945 | PUBLIC | C ADMINISTRATOR-RICHMOND COUN | NTY | | | | | | | |
| | 002 | OTHER THAN PERSONAL SERVICES | 709 | 0 | 709 | 0 | 0 | 0 | 0 | 0 |
| | | | 802,665,877 | 54,644,569 | 974,995,739 | 9,668,235 | -15,694,001 | -102,770,967 | 0 | -118,177,698 |

| | | TO | | | | | Federal |
|--------------|------------|-------------|--------------|----------------|--------------|-----------|------------|
| <u>Total</u> | Intra/City | <u>City</u> | <u>Categ</u> | <u>Capital</u> | <u>State</u> | <u>CD</u> | Other |
| -66,931,047 | 56,613,771 | 0 | -7,630,915 | -44,473,798 | -148,068,992 | 0 | 76,628,887 |