

# The New York City Council

*City Hall  
New York, NY 10007*



## Meeting Minutes

**Monday, April 6, 2026**

**1:00 PM**

**250 Broadway - 8th Floor - Hearing Room 1**

## **Committee on Environmental Protection and Waterfronts**

*James F. Gennaro, Chair*

*Members: Harvey D. Epstein, Kamillah Hanks, Lincoln Restler and Justin E. Sanchez*

Roll Call

**Present:** Gennaro, Epstein, Hanks, Restler and Sanchez

*Other Council Members Attending: Wong*

**Int 0730-2026**

**Attachments:** Summary of Int. No. 730-A, Summary of Int. No. 730, Int. No. 730, March 10, 2026 - Stated Meeting Agenda, Proposed Int. No. 730-A - 3/24/26, Committee Report 4/6/26

*Proposed Int. No. 730-A*

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 730-A, Summary of Int. No. 730, Int. No. 730, March 10, 2026 - Stated Meeting Agenda, Proposed Int. No. 730-A - 3/24/26, Committee Report 4/6/26

**This Introduction was Amendment Proposed by Comm**

**Attachments:** Summary of Int. No. 730-A, Summary of Int. No. 730, Int. No. 730, March 10, 2026 - Stated Meeting Agenda, Proposed Int. No. 730-A - 3/24/26, Committee Report 4/6/26

**This Introduction was Amended by Committee**

**Int 0730-2026-A**

**Attachments:** Summary of Int. No. 730-A, Summary of Int. No. 730, Int. No. 730, March 10, 2026 - Stated Meeting Agenda, Proposed Int. No. 730-A - 3/24/26, Committee Report 4/6/26

**This Introduction was Laid Over by Committee**

**Int 0795-2026**

Report Required

**Attachments:** Summary of Int. No. 795, Int. No. 795, Memorandum in Support, March 26, 2026 - Stated Meeting Agenda, Committee Report 4/6/26

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 795, Int. No. 795, Memorandum in Support, March 26, 2026 - Stated Meeting Agenda, Committee Report 4/6/26

**This Introduction was Laid Over by Committee**

**Int 0804-2026**

**Attachments:** Summary of Int. No. 804, Int. No. 804, March 26, 2026 - Stated Meeting Agenda, Committee Report 4/6/26

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 804, Int. No. 804, March 26, 2026 - Stated Meeting  
Agenda, Committee Report 4/6/26

**This Introduction was Laid Over by Committee**

**Res 0351-2026**

**Attachments:** Res. No. 351, March 10, 2026 - Stated Meeting Agenda, Committee Report  
4/6/26

**This Resolution was Hearing Held by Committee**

**Attachments:** Res. No. 351, March 10, 2026 - Stated Meeting Agenda, Committee Report  
4/6/26

**This Resolution was Laid Over by Committee**