

# **The New York City Council**

*City Hall  
New York, NY 10007*



## **Meeting Minutes**

**Tuesday, June 28, 2022**

**10:00 AM**

**Jointly with the Committee on Economic Development**

**HYBRID HEARING - Council Chambers - City Hall**

### **Committee on Consumer and Worker Protection**

*Marjorie Velázquez, Chair*

*Members: Shaun Abreu, Erik D. Bottcher, Gale A. Brewer, Amanda Farias,  
Shekar Krishnan, Julie Menin, Chi A. Ossé and Julie Won*

Roll Call

**Present:** Velázquez, Bottcher, Brewer, Fariás, Krishnan and Ossé

**Absent:** Abreu

**Maternity:** Won

**Medical:** Menin

*Other Council Members Attending: Salamanca, Riley, Avilés and Williams*

T2022-1588

**Oversight - Recreational Cannabis Regulatory and Licensing Processes.**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Hearing Held by Committee**

**Attachments:** Committee Report, Hearing Testimony, Hearing Transcript

**This Oversight was Filed, by Committee**

Int 0285-2022

**A Local Law to amend the New York city charter, in relation to the establishment of an office of cannabis business services**

**Attachments:** Summary of Int. No. 285, Int. No. 285, April 28, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 4-28-22, Minutes of the Stated Meeting - April 28, 2022, Committee Report 6/28/22, Hearing Testimony 6/28/22, Hearing Transcript 6/28/22

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 285, Int. No. 285, April 28, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 4-28-22, Minutes of the Stated Meeting - April 28, 2022, Committee Report 6/28/22, Hearing Testimony 6/28/22, Hearing Transcript 6/28/22

**This Introduction was Laid Over by Committee**

Int 0504-2022

**A Local Law to amend the New York city charter, in relation to a cannabis business directory**

**Attachments:** Summary of Int. No. 504, Int. No. 504, June 2, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 6-2-22, Committee Report 6/28/22, Hearing Testimony 6/28/22, Hearing Transcript 6/28/22

**This Introduction was Hearing Held by Committee**

**Attachments:** Summary of Int. No. 504, Int. No. 504, June 2, 2022 - Stated Meeting Agenda, Hearing Transcript - Stated Meeting 6-2-22, Committee Report 6/28/22, Hearing Testimony 6/28/22, Hearing Transcript 6/28/22

**This Introduction was Laid Over by Committee**