



## Legislation Details

<b>File #:</b>	M 0047-2018	<b>Version:</b>	*	<b>Name:</b>	Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'19.
<b>Type:</b>	Mayor's Message	<b>Status:</b>		<b>In control:</b>	Filed Committee on Finance
<b>On agenda:</b>	5/9/2018				
<b>Enactment date:</b>		<b>Enactment #:</b>			
<b>Title:</b>	Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2019.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Attachments:</b>	1. Community Boards Geographic Report for Expense Budget, 2. May 9, 2018 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 5-9-18, 4. Hearing Transcript, 5. June 14, 2018 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-14-18, 7. Minutes of the Stated Meeting - May 9, 2018, 8. Minutes of the Stated Meeting - June 14, 2018, 9. Hearing Transcript - Stated Meeting 05-09-18				

Date	Ver.	Action By	Action	Result
5/9/2018	*	City Council	Introduced by Council	
5/9/2018	*	City Council	Referred to Comm by Council	
6/14/2018	*	Committee on Finance	Filed by Committee	Pass
6/14/2018	*	Committee on Finance	Hearing Held by Committee	
6/14/2018	*	City Council	Filed by Council	Pass