



Legislation Details

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|------------------------|---|---------------------|----------|--------------------|--|
| File #: | Int 0871-2018 | Version: | A | Name: | Requiring first-draw samples when testing for lead in water. |
| Type: | Introduction | Status: | Enacted | In control: | Committee on Health |
| On agenda: | 5/9/2018 | | | | |
| Enactment date: | 4/14/2019 | Enactment #: | 2019/067 | | |
| Title: | A Local Law to amend the administrative code of the city of New York, in relation to requiring first-draw samples when testing for lead in water | | | | |
| Sponsors: | Joseph C. Borelli, Robert F. Holden, Ben Kallos, Brad S. Lander, Laurie A. Cumbo, Diana I. Ayala, Stephen T. Levin, Kalman Yeger, Carlina Rivera, Eric A. Ulrich | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Summary of Int. No. 871-A, 2. Summary of Int. No. 871, 3. Int. No. 871, 4. May 9, 2018 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 05-09-18, 6. Minutes of the Stated Meeting - May 9, 2018, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 871-A - 2/22/19, 12. Committee Report 3/12/19, 13. Hearing Transcript 3/12/19, 14. March 13, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 3-13-19, 16. Minutes of the Stated Meeting - March 13, 2019, 17. Int. No. 871-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 67 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------------|-----------------------------|--------|
| 5/9/2018 | * | City Council | Introduced by Council | |
| 5/9/2018 | * | City Council | Referred to Comm by Council | |
| 9/27/2018 | * | Committee on Health | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Health | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 3/12/2019 | * | Committee on Health | Hearing Held by Committee | |
| 3/12/2019 | * | Committee on Health | Amendment Proposed by Comm | |
| 3/12/2019 | * | Committee on Health | Amended by Committee | |
| 3/12/2019 | A | Committee on Health | Approved by Committee | Pass |
| 3/13/2019 | A | City Council | Approved by Council | Pass |
| 3/13/2019 | A | City Council | Sent to Mayor by Council | |
| 4/2/2019 | A | Mayor | Hearing Scheduled by Mayor | |
| 4/14/2019 | A | Administration | City Charter Rule Adopted | |
| 4/17/2019 | A | City Council | Returned Unsigned by Mayor | |