		The Ne	w York (	City Council	City Hall New York, NY 10007			
Legislation Details								
File #:	Int 0	865-2018 Version: A	Name:	Lead reference/action levels and to lead-based paint hazards.	d standards relating			
Туре:	Intro	oduction	Status:	Enacted				
			In control:	Committee on Health				
On agenda:	5/9/2	2018						
Enactment date:	4/14	/2019	Enactment	<b>#</b> : 2019/066				
Title:	A Local Law to amend the administrative code of the city of New York, in relation to lead reference/action levels and standards relating to lead-based paint hazards							
Sponsors:	Corey D. Johnson, Robert F. Holden, Ben Kallos, Francisco P. Moya, Andrew Cohen, Keith Powers, Deborah L. Rose, Robert E. Cornegy, Jr., Justin L. Brannan, Mark Levine, Carlina Rivera, Costa G. Constantinides, I. Daneek Miller, Diana I. Ayala, Peter A. Koo, Jumaane D. Williams, Ydanis A. Rodriguez, Daniel Dromm, Fernando Cabrera, Rafael Salamanca, Jr., Barry S. Grodenchik, Kalman Yeger, Ritchie J. Torres, Donovan J. Richards, James G. Van Bramer, Vanessa L. Gibson, Antonio Reynoso, Paul A. Vallone, Chaim M. Deutsch, Mark Treyger, Rory I. Lancman, Bill Perkins, Brad S. Lander, Alicka Ampry-Samuel, Mathieu Eugene, Adrienne E. Adams, Stephen T. Levin, Margaret S. Chin, Carlos Menchaca, Alan N. Maisel, Inez D. Barron, Rafael L. Espinal, Jr., Laurie A. Cumbo, Helen K. Rosenthal, Karen Koslowitz, Eric A. Ulrich							
Indexes:								
Attachments:	1. Summary of Int. No. 865-A, 2. Summary of Int. No. 865, 3. Int. No. 865, 4. May 9, 2018 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 05-09-18, 6. Minutes of the Stated Meeting - May 9, 2018, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 865-A - 2/22/19, 12. Committee Report 3/12/19, 13. Hearing Transcript 3/12/19, 14. March 13, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 3-13-19, 16. Minutes of the Stated Meeting - March 13, 2019, 17. Environmental Assessment Statement (EAS), 18. Int. No. 865-A (FINAL), 19. Fiscal Impact Statement, 20. Legislative Documents - Letter to the Mayor, 21. Local Law 66							
Date	Ver.	Action By		Action	Result			
5/9/2018	*	City Council		ntroduced by Council				
5/9/2018	*	City Council	ļ	Referred to Comm by Council				
9/27/2018	*	Committee on Health	I	learing Held by Committee				
9/27/2018	*	Committee on Health	I	aid Over by Committee				
9/27/2018	*	Committee on Environme Protection		aid Over by Committee				
9/27/2018	*	Committee on Housing a Buildings		aid Over by Committee				
9/27/2018	*	Committee on Housing a Buildings		learing Held by Committee				
9/27/2018	*	Committee on Environme Protection		learing Held by Committee				
3/12/2019	*	Committee on Health	I	learing Held by Committee				
3/12/2019	*	Committee on Health	1	Amendment Proposed by Comm				
3/12/2019	*	Committee on Health		Amended by Committee				
3/12/2019	А	Committee on Health		Approved by Committee	Pass			

## File #: Int 0865-2018, Version: A

3/13/2019	А	City Council	Approved by Council	Pass
3/13/2019	А	City Council	Sent to Mayor by Council	
4/2/2019	А	Mayor	Hearing Scheduled by Mayor	
4/14/2019	А	Administration	City Charter Rule Adopted	
4/17/2019	А	City Council	Returned Unsigned by Mayor	