



Legislation Details

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|------------------------|---|---------------------|---|--------------|--|
| File #: | LU 0579-2017 | Version: | * | Name: | Landmarks, YOUNG MEN'S CHRISTIAN ASSOCIATION (YMCA) BUILDING, 181 West 135th Street, Manhattan (20175215 HKM (N 170205 HKM)) |
| Type: | Land Use Application | Status: | | | Adopted |
| | | In control: | | | Subcommittee on Landmarks, Public Siting and Maritime Uses |
| On agenda: | 2/15/2017 | | | | |
| Enactment date: | | Enactment #: | | | |
| Title: | Application No 20175215 HKM (N 170205 HKM) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the Young Men's Christian Association Building, located at 181 West 135th Street (Block 1920, Lot 7), as an historic landmark, Borough of Manhattan, Community Board 10, Council District 9. | | | | |
| Sponsors: | David G. Greenfield | | | | |
| Indexes: | | | | | |
| Attachments: | 1. February 15, 2017 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of March 6, 2017 - March 10, 2017, 3. Land Use Calendar - Week of March 27, 2017 - March 31, 2017, 4. Hearing Testimony - Landmarks 3-9-17, 5. Land Use Calendar - March 29, 2017, 6. Hearing Transcript - Landmarks 3-9-17, 7. Hearing Testimony - Landmarks 3-28-17, 8. Committee Report, 9. Resolution, 10. Hearing Transcript - Landmarks 3-28-17, 11. Hearing Transcript - Land Use 3-29-17, 12. Hearing Transcript - Stated Meeting 4-5-17, 13. Minutes of the Stated Meeting - April 5, 2017 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 2/15/2017 | * | City Council | Introduced by Council | |
| 2/15/2017 | * | City Council | Referred to Comm by Council | |
| 2/15/2017 | * | City Council | Referred to Comm by Council | |
| 3/9/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee | |
| 3/9/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Laid Over by Subcommittee | |
| 3/28/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee | |
| 3/28/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee | Pass |
| 3/29/2017 | * | Committee on Land Use | Hearing Held by Committee | |
| 3/29/2017 | * | Committee on Land Use | Approved by Committee with Companion Resolution | Pass |
| 4/5/2017 | * | City Council | Approved, by Council | Pass |