



## Legislation Details

|                        |   |                     |   |                    |   |
|------------------------|---|---------------------|---|--------------------|---|
| <b>File #:</b>         | LU 0284-2015  | <b>Version:</b>     | * | <b>Name:</b>       | Landmarks, Corbin Building, 11 John St, Manhattan (20155773 HKM (N 150459 HKM)) |
| <b>Type:</b>           | Land Use Application  | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Subcommittee on Landmarks, Public Siting and Maritime Uses           |
| <b>On agenda:</b>      | 9/17/2015   |                     |   |                    |   |
| <b>Enactment date:</b> |   | <b>Enactment #:</b> |   |                    |   |
| <b>Title:</b>          | Application No. 20155773 HKM (N 150459 HKM), pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the Corbin Building located at 11 John Street (Tax Map Block 79, Lot 15 in part) (Designation List 483/ LP No. 2569), Borough of Manhattan, Community Board 1, Council District 1, as an historic landmark.  |                     |   |                    |   |
| <b>Sponsors:</b>       | David G. Greenfield   |                     |   |                    |   |
| <b>Indexes:</b>        |   |                     |   |                    |   |
| <b>Attachments:</b>    | 1. September 17, 2015 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of September 21, 2015 - September 25, 2015, 3. Hearing Testimony - Landmarks 9-21-15, 4. Hearing Transcript - Landmarks 9/21/15, 5. Land Use Calendar - September 25, 2015, 6. Hearing Transcript - Land Use 9/25/15, 7. Resolution, 8. Committee Report, 9. Hearing Transcript of the Stated Meeting - September 30, 2015, 10. Minutes of the Stated Meeting - September 30, 2015 |                     |   |                    |   |

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 9/17/2015 | *    | City Council   | Introduced by Council                           |        |
| 9/17/2015 | *    | City Council   | Referred to Comm by Council                     |        |
| 9/17/2015 | *    | City Council   | Referred to Comm by Council                     |        |
| 9/21/2015 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 9/21/2015 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 9/25/2015 | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 9/25/2015 | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 9/30/2015 | *    | City Council   | Approved, by Council                            | Pass   |