Legislation Details

File #:	M 0033-2018 **Version:** *	**Name:**	Public Advocate Progress Report for 2017
Type:	Communication	**Status:**	Received, Ordered, Printed and Filed
		In control:	City Council
On agenda:	4/11/2018		
Enactment date:		**Enactment #:**	
Title:	Communication from the Office of the Public Advocate – Submitting the Public Advocate Progress Report for 2017.		
Sponsors:			
Indexes:			
Attachments:	1. Public Advocate Progress Report 2017, 2. April 11, 2018 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 4-11-18, 4. Minutes of the Stated Meeting - April 11, 2018		

Date	Ver.	Action By	Action	Result
4/11/2018	*	City Council	Introduced by Council	
4/11/2018	*	City Council	Rcvd, Ord, Prnt, Fld by Council	

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