



## Legislation Details

**File #:** M 0106-2004 **Version:** \* **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'05.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/5/2004

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor-Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2005.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 6/24, 2. Hearing Transcript

Date	Ver.	Action By	Action	Result
5/5/2004	*	City Council	Introduced by Council	
5/5/2004	*	City Council	Referred to Comm by Council	
6/24/2004	*	Committee on Finance	Hearing Held by Committee	
6/24/2004	*	Committee on Finance	Filed by Committee	Pass
6/24/2004	*	City Council	Filed by Council	Pass