



Legislation Details

File #: M 0106-2004 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'05.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/5/2004

Enactment date: **Enactment #:**

Title: Communication from the Mayor-Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2005.

Sponsors:

Indexes:

Attachments: 1. Hearing Transcript - Stated Meeting 6/24, 2. Hearing Transcript

Date	Ver.	Action By	Action	Result
5/5/2004	*	City Council	Introduced by Council	
5/5/2004	*	City Council	Referred to Comm by Council	
6/24/2004	*	Committee on Finance	Hearing Held by Committee	
6/24/2004	*	Committee on Finance	Filed by Committee	Pass
6/24/2004	*	City Council	Filed by Council	Pass