



## Legislation Details

**File #:** M 0047-2018 **Version:** \* **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'19.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/9/2018

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2019.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Community Boards Geographic Report for Expense Budget, 2. May 9, 2018 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 5-9-18, 4. Hearing Transcript, 5. June 14, 2018 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-14-18, 7. Minutes of the Stated Meeting - May 9, 2018, 8. Minutes of the Stated Meeting - June 14, 2018, 9. Hearing Transcript - Stated Meeting 05-09-18

Date	Ver.	Action By	Action	Result
5/9/2018	*	City Council	Introduced by Council	
5/9/2018	*	City Council	Referred to Comm by Council	
6/14/2018	*	Committee on Finance	Filed by Committee	Pass
6/14/2018	*	Committee on Finance	Hearing Held by Committee	
6/14/2018	*	City Council	Filed by Council	Pass