



Legislation Details

File #: M 0503-2017 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'18.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/10/2017

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2018.

Sponsors:

Indexes:

Attachments: 1. Community Boards - Geographic Report for Expense Budget, 2. May 10, 2017 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript, 4. June 6, 2017 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 5-10-17, 6. Hearing Transcript - Stated Meeting 6-6-17, 7. Minutes of the Stated Meeting - May 10, 2017, 8. Minutes of the Recessed Stated Meeting of May 10, 2017 held on May 24, 2017, 9. Minutes of the Stated Meeting - June 6, 2017

Date	Ver.	Action By	Action	Result
5/10/2017	*	City Council	Introduced by Council	
5/10/2017	*	City Council	Referred to Comm by Council	
6/6/2017	*	Committee on Finance	Hearing Held by Committee	
6/6/2017	*	Committee on Finance	Filed by Committee	Pass
6/6/2017	*	City Council	Filed by Council	Pass